BTC

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MAILING AFFIDAVIT

City Planning Commission. Case No.	Deputy Advisory Agency Tentative Tract No	
CF No. 16-0252	Parcel Map No.	
Zoning Administrator Case No	Private Street No.	
Coastal Permit Case No Design Review Board	Area Planning Commission Central, Harbor, SV, ELA, SLA, WLA, NV Case No	
Case No		
SITE ADDRESS: 6201 Sunset Blvd	and 6210 Selma Ave	
certify that I am a Department of City Planning, State of California, and I mail, postage prepaid, to the applicant and all parties rownership list, a notice of hearing, a true copy of which500-foot radius	did, on theS Hday of	2016
Abutting the subject site Owners and Occupants Tenant Notice 100-foot coastal notice State Coastal Commission		
Adjacent City (les) Applicant and Representative (where indicated in the city	icated)	
LA Unified School District, LA County Re Caltrans Council's Own Initiative Metropolitan Transit Authority	egional Planning	1 1
Certified Neighborhood Council (dept. of Council Office and Council District Office city Homeowners Associations Other Dept B&S Do 7.		17%
Appelant		

There is a regular daily communication and service by mail between the City of Los Angeles and each of the Addresses to which notices were mailed.

BTC Hearing Notice Mailing Clerk

HOLLY L. WOLCOTT CITY CLERK

When making inquiries relative

to this matter, please refer to

the Council File No.16-0252

City of Los Angeles

CALIFORNIA



ERIC GARCETTI MAYOR

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES **DIVISION MANAGER**

> > clerk.lacity.org

CD 13

April 8, 2016

RE-NOTICE TO INTERESTED PARTIES

State law (commonly referred to as the "Caldera Bill") does not allow the State Department of Alcoholic Beverage Control (ABC) to issue a liquor license in cases where issuance would tend to create a law enforcement problem, be located in a high-crime area or would result in, or add to, an undue concentration of licenses unless the governing body of the affected city makes a finding that the granting of license would serve the "public convenience or necessity." There is no requirement that the city act to consider such findings but failure of the city to act within the time limitations would allow the ABC to proceed to consider issuance of a liquor license without the input of the city.

The Los Angeles City Council will hold a public hearing on April 19, 2016, at approximately 10:00 a.m. or soon thereafter in Room 340, John Ferraro Council Chamber, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider an application requesting that the Los Angeles City Council make a finding of "Public Convenience or Necessity" for the sale of alcoholic beverages for off-site consumption for a retail store at The Palladium Residences project, located at 6201 Sunset Boulevard and 6210 Selma Avenue, Los Angeles, CA 90028.

Applicant: Jonathan J. Meir, CH Palladium, LLC

Representative: Heather Crossner, Latham and Watkins

A copy of the application (Council File No. 16-0252) may be examined on-line at lacouncilfile.com. Written comments may be submitted to the Council, addressed in care of the City Clerk.

Sharon Dickinson Deputy City Clerk 213-978-1074

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

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Feed Paper







10 *5546 024 019 HOME OF THE STARS LP 2030 BAGLEY AVE LOS ANGELES CA 90034

12 5546 025 001 FIELDS JERRY 10440 CHARING CROSS RD LOS ANGELES CA 90024 13 5546 025 002 TO 011 ESSEX PROTFOLIO LP 925 E MEADOW DR PALO ALTO CA 94303

18 5546 026 039 KR HOLLYWOOD LLC POBOX 64733 LOS ANGELES CA 90064

20 5546 026 019, 020 CH PALLADIUM LLC 2200 BISCAYNE BLVD MIAMI FL 33137 21 5546 026 022 PREDMORE LLC 1546 ARGYLE AVE LOS ANGELES CA 90028

22 5546 026 031 KR 6255 SUNSET LLC 12200 W OLYMPIC BLVD #200 LOS ANGELES CA 90064 24 5546 026 035 SELMA & VINE HOLLYWOOD LLC POBOX 27329 HOUSTON TX 77227

33 5546 027 400, 402, 403 AMERICAN LEGION HOLLYWOOD 8700 W BRYN MAWR AVE #2NDFL CHICAGO IL 60631

34 5546 028 017, 030, 031, 033 FUTURE HOLLYWOOD LLC 1450 BROADWAY NEW YORK NY 10018 41 5546 028 028, 029 PEREZ FAMILY LLC 1601 N EL CENTRO AVE LOS ANGELES CA 90028 DIRECTOR OF PLANNING CITY OF BEVERLY HILLS 336 FOOTHILL RD BEVERLY HILLS CA 9021 0

DIRECTOR OF PLANNING CITY OF BURBANK PO BOX 6459 BURBANK CA 91510 DIRECTOR OF PLANNING CITY OF GLENDALE 633 E BROADWAY GLENDALE CA 91206 DIRECTOR OF PLANNING CITY OF WEST HOLLYWOOD 8611 SANTA MONICA BLVD W HOLLYWOOD CA 90069

DIRECTOR OF PLANNING COMMUNITY REDEVELOPMENT AGENCY 354 S SPRING ST STE 800 LOS ANGELES CA 90013

DIRECTOR OF PLANNING MTA ONEGA TEWA Y PLAZA LOS ANGELES CA 90012

LA UNIFIED SCHOOL DISTRICT POBOX 3307 LOS ANGELES CA 90051

CAL TRANS STATE OF CALIFORNIA PROPERTY DEVELOPMENT BRANCH #D 100S MAIN ST LOS ANGELES CA 90012

DEPARTMENT OF BUILDING & SAFETY
201 N FIGUEROA ST RM 1050
LOS ANGELES CA 90012

CITY OF LA DEPT OF TRANSPORTATION 100 S MAIN ST IOTH FL LOS ANGELES CA 90012

LOS ANGELES UNIFIED SCHOOL DIST 333 S BEAUDRY AVE LOS ANGELES CA 90017 DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT 200 N SPRING ST SUITE 2005 LOS ANGELES CA 90012 CENTRAL HOLLYWOOD NEIGHBORHOOD COUNCIL ATTN: SCOTT CAMPBELL 1322 N MCCADDEN PLACE LOS ANGELES CA 90028

COUNCIL DISTRICT 13 ATTN: MITCH O'FARRELL 200 N SPRING ST RM 470 LOS ANGELES CA 90012 ATTN: CHRIS ROBERTSON

OWNER/APPLICANT CH PALLADIUM LLC 2200 BISCAYNE BLVD MIAMI FL 33137 REPRESENTATIVE
LATHAM & WATKINS LLP
ATTN: DAVID THOMPSON
355 S GRAND AVE
LOS ANGELES CA 90071-1560

HOLLYWOOD CHAMBER OF COMMERCE ATTN: LERON GUBLER 7018 HOLLYWOOD BLVD HOLLYWOOD CA 90028 SUNSET & VINE BUSINESS IMPROVEMENT DISTRICT ATTN: SARAH MACPHERSON BESLEY 1680 N VINE ST #414 HOLLYWOOD CA 90028 EAST HOLLYWOOD NEIGHBORHOOD COUNCIL ATTN: DAVID BELL PO BOX 292359 LOS ANGELES CA 90029 GC MAPPING SERVICE INC ATTN: GILBERT CASTRO 5005 LA CALANDRIA WAY LOS ANGELES CA 90032

LUCI IBARRA
DEPARTMENT OF CITY PLANNING
MAJOR PROJECTS UNIT
200 N. SPRING STREET, RM. 750
LOS ANGELES, CA 90012
MAIL STOP: 395

JON J. MEIR CRESCENT HEIGHTS 1800 CENTURY PARK EAST, STE 600 LOS ANGELES, CA 90067 Repliez à la hachure afin de révéler le rebord Pon-un™ əp suəs

AFRIAT CONSULTING GROUP INC ATTN: AARON GREEN 4107 MAGNOLIA BLVD BURBANK CA 91505

REPRESENTATIVE LATHAM & WATKINS LLP ATTN: HEATHER CROSSNER 355 S GRAND AVE LOS ANGELES CA 90071-1560

DANIEL E. WRIGHT THE SILVERSTEIN LAW FIRM 215 N. MARENGO AVE., 3RD FL PASADENA, CA 91101 Etiquettes faciles à peler Utilisez le aabarit AVERY® 5160®

GC MAPPING SERVICE INC ATTN: GILBERT CASTRO 3055 W VALLEY BLVD ALHAMBRA CA 91803

PETER A. ZARCONE, CAPTAIN COMMANDING OFFICER, HOLLYWOOD AREA LOS ANGELES POLICE DEPT. P.O. BOX 3015 LOS ANGELES, CA 90030

MIKI JACKSON AIDS HEALTHCARE FOUNDATION 215 N. MARENGO AVE., 3RD FL PASADENA, CA 91101

CD13
HOLLYWOOD DISTRICT OFFICE
1722 SUNSET BLVD
LOS ANGELES, CA 90028

C.D. 13 COUNCIL PERSON MITCH O'FARRELL 200 N. SPRING ST. ROOM 480 LOS ANGELES, CA, 90012

> P.O. BOX 93907 HOLLYWOOD, CA 90093