

DEPARTMENT OF  
CITY PLANNING  
OFFICE OF HISTORIC RESOURCES  
200 N. SPRING STREET, ROOM 559  
LOS ANGELES, CA 90012-4801  
(213) 978-1200

C  
CULTURAL HERITAGE COMMISSION

RICHARD BARRON  
PRESIDENT

GAIL KENNARD  
VICE-PRESIDENT

JEREMY IRVINE  
BARRY A. MILOFSKY  
ELISSA SCRAFANO  
C

FELY C. PINGOL  
COMMISSION EXECUTIVE ASSISTANT  
(213) 978-1294

# CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI  
MAYOR

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[www.planning.lacity.org](http://www.planning.lacity.org)

Date: FEB 18 2016

4000 Chevy Chase, LLC  
6671 W. Sunset Boulevard, #1575  
Los Angeles, CA 90028

Albert Van Luit & Co.  
c/o Enne and Associates  
3275 N. Arlington Heights Road, Ste. 41  
Arlington Heights, IL 60004

**CERTIFIED MAIL**  
**RETURN RECEIPT REQUESTED**

CASE NUMBER: **CHC-2015-4255-HCM**  
**ALBERT VAN LUIT COMPLEX**  
**4000 – 4010 E. CHEVY CHASE DRIVE**

As you will note from the attached copy of our communication to the Los Angeles City Council, the Cultural Heritage Commission has moved to include the above-referenced property in the list of Historic-Cultural monuments, subject to adoption by the City Council.

In due course, our transmittal will be given a council file number and will be referred to the Council's Planning and Land Use Management Committee for review and recommendation. If you are interested in attending the Council Committee meeting, you should call Sharon Dickinson at (213) 978-1080 for information as to the time and place of the Committee and City Council meetings regarding this matter. Please give Ms. Dickinson at least one week from the date of this letter to schedule this item on the Committee Agenda before you call her.

The above Cultural Heritage Commission action was taken by the following vote:

Moved: Commissioner Irvine  
Seconded: Commissioner Kennard  
Ayes: Commissioner Barron  
Recused: Commissioner Milofsky  
Absent: Commissioner Scrafano

**Vote: 3 - 0**

  
\_\_\_\_\_  
Fely C. Pingol, Commission Executive Assistant  
Cultural Heritage Commission

Attachment: CHC Letter to Council and Staff Report with Additional Findings

c: Councilmember Mitch O'Farrell., Thirteenth Council District  
Art Deco Society of Los Angeles  
Charles J. Fisher  
GIS

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ERIC GARCETTI  
MAYOR

Date : FEB 18 2016

Los Angeles City Council  
Room 395, City Hall  
200 North Spring Street  
Los Angeles, California 90012

Attention: Sharon Dickinson, Legislative Assistant  
Planning and Land Use Management Committee

CASE NUMBER: **CHC-2015-4255-HCM**  
**ALBERT VAN LUIT COMPLEX**  
**4000-4010 E. CHEVY CHASE DRIVE**

At the Cultural Heritage Commission meeting of **February 4, 2016**, the Commission moved to include the above property in the list of Historic-Cultural Monument, subject to adoption by the City Council.

As required under the provisions of Section 22.171.10 of the Los Angeles Administrative Code, the Commission has solicited opinions and information from the office of the Council District in which the site is located and from any Department or Bureau of the city whose operations may be affected by the designation of such site as a Historic-Cultural Monument. Such designation in and of itself has no fiscal impact. Future applications for permits may cause minimal administrative costs.

The City Council, according to the guidelines set forth in Section 22.171 of the Los Angeles Administrative Code, shall act on the proposed inclusion to the list within 90 days of the Council or Commission action, whichever first occurs. By resolution, the Council may extend the period for good cause for an additional 15 days.

The Cultural Heritage Commission would appreciate your inclusion of the subject modification to the list of Historic-Cultural Monuments upon adoption by the City Council.

The above Cultural Heritage Commission action was taken by the following vote:

Moved: Commissioner Irvine  
Seconded: Commissioner Kennard  
Ayes: Commissioner Barron  
Recused: Commissioner Milofsky  
Absent: Commissioner Scrafano

**Vote: 3-0**

  
\_\_\_\_\_  
Fely C. Pingol, Commission Executive Assistant  
Cultural Heritage Commission

Attachment: Staff Report with Additional Findings

c: Councilmember Mitch O'Farrell, Thirteenth Council District  
4000 Chevy Chase, LLC  
Albert Van Luit & Co.  
Atwater Village Always  
Charles J. Fisher  
GIS

**CHC-2015-425-HCM**  
Declaration Letter Mailing List  
MAILING DTE: 02/18/2016

GIS/Fae Tsukamoto  
City Hall, Room 825  
**Mail Stop 395**

Council District 13  
City Hall, Room 480  
**Mail Stop 222**

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6671 W. Sunset Blvd, #1575  
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