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CITY CLERK

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When making inquiries relative to
this matter, please refer to the
Council File No.: [16-0264](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 23, 2016

Council File No.: [16-0264](#)

Council Meeting Date: May 18, 2016

Agenda Item No.: 30

Agenda Description: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Altman Apartments located at 412-416 South Catalina Street in the list of Historic-Cultural Monuments.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED

Council Vote:

| | |
|--------|-------------------------|
| YES | BOB BLUMENFIELD |
| YES | MIKE BONIN |
| YES | JOE BUSCAINO |
| ABSENT | GILBERT A. CEDILLO |
| YES | MITCHELL ENGLANDER |
| YES | FELIPE FUENTES |
| YES | MARQUEECE HARRIS-DAWSON |
| ABSENT | JOSE HUIZAR |
| YES | PAUL KORETZ |
| ABSENT | PAUL KREKORIAN |
| YES | NURY MARTINEZ |
| ABSENT | MITCH O'FARRELL |
| YES | CURREN D. PRICE |
| ABSENT | DAVID RYU |
| YES | HERB WESSON |

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