HOLLY L. WOLCOTT CITY CLERK

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0278

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES **DIVISION MANAGER**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 30, 2016

Council File No.: 16-0278

Council Meeting Date: March 29, 2016

24 Agenda Item No.:

ARTS, PARKS AND RIVER COMMITTEE REPORT and RESOLUTION **Agenda Description:**

> relative to submission of a State of California Land and Water Conservation Fund (LWCF) grant application for supplemental funding for the Lincoln Pool

and Bathhouse Replacement Project.

ARTS. PARKS AND RIVER COMMITTEE REPORT AND RESOLUTION -**Council Action:**

ADOPTED

Council Vote:

YES **BLUMENFIELD** YES **MARTINEZ** YES **FUENTES** YES **BONIN** HARRIS-DAWSON YES YES O'FARRELL YES **BUSCAINO** ABSENT HUIZAR **ABSENT PRICE** YES **CEDILLO** YES YES KORFT7 RYU YES **ENGLANDER** ABSENT KREKORIAN YES WESSON

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 03/30/2016 04/11/2016 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

4/5/2016 **DATE SIGNED**