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HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0286

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS ACTING DIVISION CHIEF

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 22, 2016

Council File No.: 16-0286

**Council Meeting Date:** April 20, 2016

Agenda Item No.:

**Agenda Description:** ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to

acceptance of Program Year (PY) 2015-16 Workforce Innovation and

Opportunity Act (WIOA) Carry-In Report.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** 

YES **BLUMENFIELD** ABSENT FUENTES YES MARTINEZ YES **BONIN** YES HARRIS-DAWSON YES O'FARRELL YES **BUSCAINO ABSENT** HUIZAR YES **PRICE** ABSENT CEDILLO ABSENT RYU YES KORFT7 ABSENT ENGLANDER **KREKORIAN** WESSON YES YES

HOLLY L. WOLCOTT

**MAYOR** 

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR:** 04/22/2016 05/02/2016 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

4/28/2016 **DATE SIGNED**