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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [16-0326](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 19, 2016

**Council File No.:** [16-0326](#)

**Council Meeting Date:** April 15, 2016

**Agenda Item No.:** 13

**Agenda Description:** COMMUNICATION FROM THE BOARD OF WATER AND POWER COMMISSIONERS relative to execution and ratification of an Optical Fiber Lease Agreement and various Short Form Lease Agreements with The Regents of the University of California on behalf of UCLA Information Technology Services for the lease of Los Angeles Department of Water and Power (LADWP) Optical Fibers.

**Council Action:** RECOMMENDATION FROM THE BOARD OF WATER AND POWER COMMISSIONERS - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
ABSENT	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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