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HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0327

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS ACTING DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

MAYOR

April 20, 2016

Council File No.: 16-0327

Council Meeting Date: April 19, 2016

Agenda Item No.: 5

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to

authorizing the issuance of up to \$428 million of Power System Revenue Bonds by the Los Angeles Department of Water and Power (LADWP).

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	FUENTES	ABSENT	MARTINEZ
YES	BONIN	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BUSCAINO	ABSENT	HUIZAR	YES	PRICE
YES	CEDILLO	YES	KORETZ	YES	RYU
YES	ENGLANDER	ABSENT	KREKORIAN	YES	WESSON

HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

MAYOR

Hay Zutha

CITY CLERK

Pursuant to Charter/Lo	s Angeles <i>i</i>	Administrative	Code Sect	ion(s	:): 34	41
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	0 1/20/20		
LAST DAY FOR MAYOR TO ACT:	05/02/20	016	
x			
APPROVED	*DISAPPROVED	*VETO	
E.G_#		4/21/2016	

04/20/2016

DATE SIGNED