HOLLY L.	WOLCOTT
CITY CLERK	

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0371-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 15, 2016

Council File No.:	16-0371-S1
Council Meeting Date: 🎷	December 14, 2016
Agenda Item No.: 🛛 🥌	38
Agenda Description:	PUBLIC SAFETY COMMITTEE REPORT relative to Resolution Authority for an Emergency Medical Services (EMS) Nurse Practitioner for the Innovation Fund (IF) Los Angeles Fire Department (LAFD) SOBER (SOBering center Emergency Resource) Unit through June 30, 2017.
Council Action:	PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH
Council Vote:	
YES BLUMENFIELD	YES HARRIS-DAWSON ABSENT O'FARRELL
YES BONIN YES BUSCAINO	YES HUIZAR YES PRICE YES KORETZ YES RYU
ABSENT CEDILLO YES ENGLANDER	YES KREKORIAN YES WESSON YES MARTINEZ
Hour Luther HOLLY L. WOLCOTT CITY CLERK	
Pursuant to Charter/Los	Angeles Administrative Code Section(s): 4.133
FILE SENT TO MAYOR:	10/15/001/
	12/15/2016
LAST DAY FOR MAYOR TO AC	F: 12/27/2016
x	
APPROVED	*DISAPPROVED *VETO
-	
E. Czamti	12/19/2016
MAYOR	DATE SIGNED
This fo	rm has been electronically signed and authorized by Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER