(When required) RECORDING REQUESTED BY AND MAIL TO:

## LOS ANGELES DAILY JOURNAL

~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012 Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026 Telephone (213) 229-5300 / Fax (213) 229-5481

JULIA AMANTI CITY OF LA / CITY CLERK / ADMIN SERVICES 200 N SPRING ST ROOM 395 LOS ANGELES, CA - 90012

## PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles

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Notice Type:

**GPN - GOVERNMENT PUBLIC NOTICE** 

Ad Description: 16-0422

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

07/27/2017, 08/02/2017

Executed on: 08/02/2017 At Los Angeles, California

Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



2017 AUG 14 AM H: 48 CITY CLERK

DJ#: 3035353

NOTICE TO PUBLIC HEARING
You are hereby notified that the Los
Angeles City Council will hold a public
hearing on Tuesday, August 8, 2017 at
approximately 10:00 AM or soon
thereafter in the John Ferraro Council
Chamber, Room 340, City Hall, 200
North Spring Street, Los Angeles, CA
90012 (entrance on Main Street), to
consider the following: Categorical
Exemption under Section 15061(b)(3) of
the State California Environmental Quality
Act (CEQA) Guidelines and Article II,
Section 2(m) of the City's CEQA
Guidelines, reports from the City
Administrative Officer and the City
Attorney, and draft Ordinance relative to
amending Sections 19:16 and 98:0418 of
the Los Angeles Municipal Code to
increase the General Plan Maintenance
Surcharge, in order to fund costs related
to expansion of the Department of City
Planning Community Planning Program to
fund updates to the Community Plans.
If you are unable to appear at this
meeting, you may submit your comments
in writing. Written comments may be
addressed to the City Clerk, Room 395.
City Hall, 200 North Spring Street, Los
Angeles, CA 90012. In addition, you may
view the contents of Council File No. 160422
whitp://www.lacouncilfile.com
Please be advised that the Los Angeles
City Council reserves the right to continue NOTICE TO PUBLIC HEARING

Please be advised that the Los Angeles City Council reserves the right to continue this matter to a later date, subject to any time limit constraints.

HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles 7/27, 8/2/17

DJ-3035353#

C.F. 16-0422