HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0475-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 13, 2017

Council File No.:	16-0475-S1	
Council Meeting Date: 🎷	January 11, 2017	
Agenda Item No.: 🤄	23	
Agenda Description:		COMMITTEE REPORT relative to a Angeles Community College District for
Council Action:	ECONOMIC DEVELOPMENT CO	MMITTEE REPORT - ADOPTED
Council Vote:		
YES BLUMENFIELD YES BONIN YES BUSCAINO ABSENT CEDILLO YES ENGLANDER	YES HARRIS-DAWSON ABSENT HUIZAR YES KORETZ ABSENT KREKORIAN YES MARTINEZ	YES O'FARRELL YES PRICE YES RYU YES WESSON
day Zurth		
HOLLY L. WOLCOTT CITY CLERK		
Pursuant to Charter/Los A	ngeles Administrative Code Sect	tion(s): 341
FILE SENT TO MAYOR:	01/13/2017	
LAST DAY FOR MAYOR TO ACT	01/23/2017	
x		
APPROVED	*DISAPPROVED	*VETO
E.G_#		1/13/2017

MAYOR

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

DATE SIGNED