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CITY CLERK

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When making inquiries relative to
this matter, please refer to the
Council File No.: [16-0502](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 13, 2017

Council File No.: [16-0502](#)

Council Meeting Date: January 11, 2017

Agenda Item No.: 29

Agenda Description: MITIGATED NEGATIVE DECLARATION, MITIGATION MONITORING PROGRAM and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Public Resource Code Section 211521(c) of California Environmental Quality Act appeal for various properties located at 3861, 3864, 3870, 3871, 3874, 3878, 3884, 3980 and 3911 North West Point Drive.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED

Council Vote:

| | |
|--------|-------------------------|
| YES | BOB BLUMENFIELD |
| YES | MIKE BONIN |
| YES | JOE BUSCAINO |
| ABSENT | GILBERT A. CEDILLO |
| YES | MITCHELL ENGLANDER |
| YES | MARQUEECE HARRIS-DAWSON |
| ABSENT | JOSE HUIZAR |
| YES | PAUL KORETZ |
| ABSENT | PAUL KREKORIAN |
| YES | NURY MARTINEZ |
| YES | MITCH O'FARRELL |
| YES | CURREN D. PRICE |
| YES | DAVID RYU |
| YES | HERB WESSON |

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