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CITY CLERK

SHANNON HOPPES  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information: (213) 978-1133  
FAX: (213) 978-1040

BRIAN WALTERS  
DIVISION MANAGER

clerk.lacity.org

When making inquiries relative  
to this matter, please refer to  
the Council File No. 16-0503

DIR-2015-1998-DB  
Council District 14

May 5, 2017

**NOTICE TO APPELLANT(S), APPLICANT(S) AND INTERESTED PARTIES**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, May 16, 2017** at approximately **2:30 PM** or soon thereafter in the Edward R. Roybal Board of Public Works Session Room, Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Mitigated Negative Declaration (MND), Mitigation Measures, Mitigation Monitoring Program (MMP) and related California Environmental Quality Act findings, and an appeal filed by Pedro A. Rosado and Marlene Rosado, El Mercado de Los Angeles (Representative: Harvey Englander, Englander, Knabe and Allen) pursuant to California Public Resources Code Section 21151(c), from the determination of the Director of Planning in adopting the MND (ENV-2014-2392-MND) and the corresponding MMP as the environmental clearance for DIR-2015-1998-DB, for the construction of an approximately 90,000 square foot, four to five story, mixed use residential development containing 49 apartment units and approximately 10,000 square foot of ground floor commercial space, with the maximum building height approximately 70 feet to the top of the building parapet, with commercial, residential and guest parking located in a single level subterranean parking lot, for the property located at 3401-3415 East First Street and 116-126 South Lorena Street, subject to Conditions of Approval.

Applicant: Dora Leong Gallo, A Community of Friends  
Representative: Noah Adler, Craig Lawson and Co., LLC

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council file No. 16-0503 by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Zina H. Cheng  
Deputy City Clerk, Planning and Land Use Management Committee  
clerk.plumcommittee@lacity.org  
(213) 978-1537

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

1 5179-001-929  
LACMTA  
1 GATEWAY PLAZA  
LOS ANGELES CA 90012

2 5179-001-930  
L A COUNTY CEMETERY  
500 W TEMPLE ST #754  
LOS ANGELES CA 90012

3 5179-008-011, 012  
CHARNA GROUP LLC  
5724 SCOTWOOD DR  
RANCHO PALOS VERDES CA 90275

4 5179-017-009  
MANUEL BERBERA  
3416 E 1ST ST  
LOS ANGELES CA 90063

5 5179-017-028 TO 030  
CONSULTORIO SENTIMENTAL LLC  
1700 S CESAR E CHAVEZ AVE #2450  
LOS ANGELES CA 90033

6 5179-019-043 TO 045  
PEDRO M & MERCEDES L ROSADO  
1050 W FOOTHILL BLVD  
ARCADIA CA 91006

7 5179-019-900  
LACMTA  
1 GATEWAY PLAZA  
LOS ANGELES CA 90012

DEPARTMENT OF BUILDING & SAFETY  
201 N FIGUEROA ST RM 1050  
LOS ANGELES CA 90012

CITY OF LA DEPT OF TRANSPORTATION  
100 S MAIN ST 10<sup>TH</sup> FL  
LOS ANGELES CA 90012

DEPARTMENT OF NEIGHBORHOOD  
EMPOWERMENT  
200 N SPRING ST SUITE 2005  
LOS ANGELES CA 90012

DIRECTOR OF PLANNING  
CITY OF COMMERCE  
2535 COMMERCE WAY  
COMMERCE CA 90040

DIRECTOR OF PLANNING  
CITY OF VERNON  
4305 SANTA FE AVE  
VERNON CA 90058

DIRECTOR OF PLANNING  
REGIONAL PLANNING DEPT  
COUNTY OF LOS ANGELES  
320 W TEMPLE ST  
LOS ANGELES CA 90012

LA UNIFIED SCHOOL DISTRICT  
PO BOX 3307  
LOS ANGELES CA 90051

CALTRANS  
STATE OF CALIFORNIA  
PROPERTY DEVELOPMENT BRANCH #D  
100 S MAIN ST  
LOS ANGELES CA 90012

COUNCIL DISTRICT 14  
ATTN: JOSE HUIZAR  
200 N SPRING ST RM 465  
LOS ANGELES CA 90012

BOYLE HEIGHTS NEIGHBORHOOD  
COUNCIL  
1505 E 1<sup>ST</sup> ST  
LOS ANGELES CA 90033

OWNER  
LACMTA  
1 GATEWAY PLAZA  
LOS ANGELES CA 90012

OWNER REPRESENTATIVE  
METRO  
JENNA HORNSTOCK-DEPUTY OFFICER  
ONE GATEWAY PLAZA MS 99-23-7  
LOS ANGELES CA 90012

APPLICANT  
A COMMUNITY OF FRIENDS  
JOSE TORRES, PROJECT MANAGER  
3701 WILSHIRE BLVD. #700  
LOS ANGELES CA 90010

ARCHITECT  
GONZALEZ GOODALE ARCHITECTS  
ALI BARAR  
135 W. GREEN ST #200  
PASADENA CA 91105

LAND USE CONSULTANT  
CRAIG LAWSON & CO LLC  
NOAH ADLER  
3221 HUTCHINSON AVE STE D  
LOS ANGELES CA 90034

GC MAPPING SERVICE INC  
GILBERT CASTRO  
3055 W VALLEY BLVD  
ALHAMBRA CA 91803

PNP

GC MAPPING SERVICE INC  
GILBERT CASTRO  
5005 LA CALANDRIA WAY  
LOS ANGELES CA 90032

PNP