HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 16-0511

City of Los Angeles



OFFICE OF THE CITY CLERK

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 10, 2019

Council File No.: 16-0511

Council Meeting Date: June 05, 2019

Agenda Item No.: 13

Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT relative to the Fourth Amendment to the agreement between the City and Trimble Navigation Limited (Trimble) to procure and implement a software and systems integration for the Water Outage

Management System.

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
ABSENT JOE BUSCAINO
ABSENT GILBERT A. CEDILLO

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR
YES PAUL KORETZ
ABSENT PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
ABSENT CURREN D. PRICE
YES MONICA RODRIGUEZ

ABSENT DAVID RYU
YES GREIG SMITH
YES HERB WESSON

Holly Jam Wolcher

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Adopted Report(s)

TitleReport from Energy, Climate Change, and Environmental Justice Committee 05/21/2019