

(When required)

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**LOS ANGELES DAILY JOURNAL**  
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2016 SEP -6 AM 9:02  
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Julia Amanti  
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LOS ANGELES, CA - 90012

DJ#: 2918824

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:  
16-0529

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/26/2016, 09/02/2016

Executed on: 09/02/2016  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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**NOTICE OF PUBLIC HEARING**  
You are hereby notified that the Los Angeles City Council will hold a public hearing on Wednesday, September 7, 2016, at approximately 10:00 a.m. or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, to consider Categorical Exemption and related California Environmental Quality Act (CEQA) findings; reports from the Mayor, the Los Angeles City Planning Commission and the Department of City Planning; Resolution relative to a General Plan Amendment to amend the definitions of park sites and recreational amenities and facilities within the Public Recreation Plan of the Service Systems Element of the City of Los Angeles General Plan; and a draft Ordinance amending Sections 12.21 and 12.33 of Article 2 of Chapter 1, and Sections 17.03, 17.12 and 17.58 of Article 7; deleting Sections 17.07 and 19.01; and adding Section 19.17 of the Los Angeles Municipal Code, to amend the Public Recreation Plan, a portion of the Service Systems Element of the General Plan to modernize the City's Park Fee (currently the Quimby and Finn fees).  
Applicant: City of Los Angeles  
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council File No. 16-0529 by visiting: <http://www.lacouncilfile.com>.  
Please be advised that the City Council reserves the right to continue this matter to a later date, subject to any time limit constraints.  
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles  
8/26, 9/2/16

DJ-2918824#

C.F. 16-0529