

CITY OF LOS ANGELES
CALIFORNIA

TONY M. ROYSTER
GENERAL MANAGER
AND
CITY PURCHASING AGENT



ERIC GARCETTI
MAYOR

DEPARTMENT OF
GENERAL SERVICES
ROOM 701
CITY HALL SOUTH
111 EAST FIRST STREET
LOS ANGELES, CA 90012
(213) 928-9555
FAX No. (213) 928-9515

June 3, 2019

Holly L. Wolcott, City Clerk
Office of the City Clerk
Room 395, City Hall

**REQUEST FOR SIGNATURE FOR NOTICE OF TRANSFER OF JURISDICTION AND CONTROL FROM THE DEPARTMENT OF GENERAL SERVICES TO HOUSING AND COMMUNITY INVESTMENT DEPARTMENT THE FOLLOWING PROPERTIES:
11950 W. MISSOURI AVE. APN: 4259-020-900, 283 IMPERIAL HIGHWAY APN: 6074-024-900, 4600 W. WASHINGTON BLVD. APN: 5061-014-900, AND 4601 W. WASHINGTON BLVD. APN: 5071-025-901, 5071-025-902 AND 5071-025-903.**

Our Department is authorized to create the above Notice of Transfer of Jurisdiction and Control for all of the above referenced parcels under Council File No. 16-0600-S145 and Council File No. 19-0403.

Please sign and return the attached original Notice of Transfer of Jurisdiction and Control documents at your earliest convenience.

The Mayor's signature or designee's must be notarized.

When the document is ready for pickup, please contact Louie Padua, Title Examiner at (213) 922-8548 or by email at louie.padua@lacity.org.

Tony M. Royster
General Manager

Attachments: Notice of Transfer of Jurisdiction and Control





Daniel Herman <daniel.herman@lacity.org>

AHOS Sites Owned by GSD

Mei Mei CHENG <meimei.cheng@lacity.org>

Thu, Jan 31, 2019 at 2:51 PM

To: Kompheak Taing <kompheak.taing@lacity.org>, Rick Tonthat <rick.tonthat@lacity.org>, Daniel Herman <daniel.herman@lacity.org>, Helmi Hisserich <helmi.hisserich@lacity.org>

Cc: Todd Leung <todd.leung@lacity.org>, Anna Didak <anna.didak@lacity.org>, Timothy McWilliams <tim.mcwilliams@lacity.org>, Blair Miller <blair.miller@lacity.org>, "Melody J. McCormick" <melody.mccormick@lacity.org>

Hi Everyone:

Todd, Tim and I just spoke and it has been decided that to treat the Council Approval of the AHOS transmittals as approval to transfer and to simply effectuate a Transfer of Jurisdiction for clarity and recordkeeping purposes. Once the Transfer of Jurisdiction is recorded, Housing will have control over the property and can proceed with their deals. Luckily, the Transfer of Jurisdiction should be very fast to complete and record,

Note: For all for the properties not owned by Housing on the AHOS list, I would say to get the transfers of jurisdictions recorded now.

Thanks to everyone for all of their help on this.

Mei-Mei Cheng
Deputy City Attorney
Los Angeles City Attorney's Office
Housing Division
200 North Spring Street, 21st FL
Los Angeles, CA 90012
(213) 922-8374 ** NOTE NEW NUMBER**
meimei.cheng@lacity.org

[Quoted text hidden]

RECORDING REQUESTED BY:

City of Los Angeles

**WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:**

CITY OF LOS ANGELES
GENERAL SERVICES DEPARTMENT
111 E. FIRST STREET ROOM 213
LOS ANGELES CA 90012
ATTN: DAVID L. ROBERTS

Notice of Transfer of Jurisdiction and Control

This document is exempt from Documentary Transfer Tax pursuant to Section 11922 of the Revenue and Taxation Code and is being recorded pursuant to Section 6103 of the California Government Code Section 27383.

City of Los Angeles, a municipal corporation, for the benefit of Department of General Services (Transferor)

Hereby Transfer Jurisdiction and control to:

City of Los Angeles, a municipal corporation, for the benefit of its Housing and Community Investment Department (Transferee)

the following described real property in the County of Los Angeles, State of California (Assessor's Parcel No.): 5071-025-901, 5071-025-902 and 5071-025-903

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Subject to the following conditions:

- A) The property is transferred "as is" without warranty or guarantee, either expressed or implied, as to zoning requirements, the ground location of property lines, the existence of easements or encroachments, if any, or the condition of the property.
- B) Liens for taxes and assessments then current and unpaid, if any, and to all easements, rights of way, encroachments, covenants, conditions, restrictions, reservations, and to all other matters of record.
- C) Any rights of way or encroachments which may be apparent during a visual inspection of the subject property.

This Transfer of Jurisdiction and Control is made in accordance with the provisions of Council File No. 19-0403 of the City of Los Angeles.

In witness whereof, City of Los Angeles, a municipal corporation, by its City Council, has caused this Transfer of Jurisdiction and Control to be executed on its behalf, by its Mayor, and its corporate seal to be thereto affixed by its City Clerk, this 2nd day of July, 2019.



The City of Los Angeles, a municipal corporation

By: Eric Garcetti

Eric Garcetti, Mayor

Attest: For
Holly L. Wolcott, City Clerk

By: [Signature]

A notary public or other officer completing this certificate verifies only the identity of the individual, who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of That document.

STATE OF CALIFORNIA }
COUNTY OF Los Angeles }

On July 2, 2019, before me, Mandy Morales, a Notary Public,

personally appeared Eric Michael Garcetti, Mayor
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Mandy Morales (Seal)



EXHIBIT "A"

APN: 5071-025-901, 5071-025-902 and 5071-025-903

ADDRESS: 4601 W. Washington Blvd.

LEGAL DESCRIPTION:

LOTS 39, 41 AND 43 IN BLOCK 1 OF ARLINGTON HEIGHTS TERRACE SUBDIVISION NO. 1 IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 9 PAGE 166 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

END OF LEGAL DESCRIPTION

The City of Los Angeles
Department of General Services

JOB TITLE: 4601 W. Washington Blvd.
APN: 5071-025-901, 5071-025-902, 5071-025-903
Cadastral Map No. 126B181-1058 thru 1060

To

CITY OF LOS ANGELES Housing and
Community Investment Department

Notice of Transfer of Jurisdiction

Date: 5-13-, 2019

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this Transfer of Jurisdiction and Control of the City of Los Angeles, a municipal Corporation, is hereby accepted by its Housing and Community Investment Department Under the authority of the Entertainment and Facilities Report (Council File No. 19-0403) adopted by City Council on or about May 1, 2019; and the Transferee consents to the recordation thereof by its duly authorized officer.

Approved as to Authority 5/31, 2019

By: Tony M. Royster
Tony M. Royster, Authorized Officer

Approved as to description 5-01-, 2019

By: Louie N. Padua
Louie N. Padua, Authorized Officer

By: Sean L. Spear
Sean L. Spear, Authorized Officer

Approved as to form 5/23, 2019

Michael N. Feuer, City Attorney

Date May 13, 2019

Los Angeles Housing and
Community Investment Department

Michael N. Feuer
Council File No. 19-0403

RECORDING REQUESTED BY:

City of Los Angeles

**WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:**

CITY OF LOS ANGELES
GENERAL SERVICES DEPARTMENT
111 E. FIRST STREET ROOM 213
LOS ANGELES CA 90012
ATTN: DAVID L. ROBERTS

Notice of Transfer of Jurisdiction and Control

This document is exempt from Documentary Transfer Tax pursuant to Section 11922 of the Revenue and Taxation Code and is being recorded pursuant to Section 6103 of the California Government Code Section 27383.

City of Los Angeles, a municipal corporation, for the benefit of Department of General Services (Transferor)

Hereby Transfer Jurisdiction and control to:

City of Los Angeles, a municipal corporation, for the benefit of its Housing and Community Investment Department (Transferee)

the following described real property in the County of Los Angeles, State of California (Assessor's Parcel No.): 6074-024-900

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Subject to the following conditions:

- A) The property is transferred "as is" without warranty or guarantee, either expressed or implied, as to zoning requirements, the ground location of property lines, the existence of easements or encroachments, if any, or the condition of the property.
- B) Liens for taxes and assessments then current and unpaid, if any, and to all easements, rights of way, encroachments, covenants, conditions, restrictions, reservations, and to all other matters of record.
- C) Any rights of way or encroachments which may be apparent during a visual inspection of the subject property.

This Transfer of Jurisdiction and Control is made in accordance with the provisions of Council File No. 19-0403 of the City of Los Angeles.

In witness whereof, City of Los Angeles, a municipal corporation, by its City Council, has caused this Transfer of Jurisdiction and Control to be executed on its behalf, by its Mayor, and its corporate seal to be thereto affixed by its City Clerk, this 2nd day of July, 2019.



The City of Los Angeles, a municipal corporation

By: EG

Eric Garcetti, Mayor

Attest: For
Holly L. Wolcott, City Clerk
By: [Signature]

A notary public or other officer completing this certificate verifies only the identity of the individual, who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of That document.

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

On July 2, 2019, before me, Mandy Morales, a Notary Public,

personally appeared Eric Michael Garcetti, Mayor
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Mandy Morales (Seal)



EXHIBIT "A"

APN: 6074-024-900

ADDRESS: 283 Imperial Highway

LEGAL DESCRIPTION:

A STRIP OF LAND 80 FEET WIDE SITUATE IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND BEING ALL THAT PORTION OF THAT CERTAIN STRIP OF LAND 80 FEET IN WIDTH CONVEYED BY LOS ANGELES TRUST COMPANY TO H. E. HUNTINGTON BY DEED RECORDED IN BOOK 3665 PAGE 62 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID STRIP OF LAND 80 FEET IN WIDTH CONVEYED BY LOS ANGELES TRUST COMPANY TO H.E. HUNTINGTON; THENCE NORTH 89° 38' EAST ALONG THE SOUTHERLY LINE OF SAID STRIP OF LAND 80 FEET IN WIDTH, 81.64 FEET; THENCE NORTH 11° 10' 30" EAST ALONG THE EASTERLY LINE OF SAID STRIP OF LAND 80 FEET IN WIDTH 649.7 FEET A LITTLE MORE OR LESS TO A POINT IN THE PROLONGATION OF THE SOUTHERLY LINE OF HOMEWARD AVENUE, AS SAID AVENUE IS SHOWN UPON THE MAP OF BOWEN'S MAIN, MONETA AND FIGUEROA TRACT, RECORDED ON PAGE 11 IN BOOK 85 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER, IN SAID COUNTY OF LOS ANGELES; THENCE SOUTH 89° 31' WEST ALONG THE PROLONGATION OF THE SOUTHERLY LINE OF SAID HOMEWARD AVENUE 81.67 FEET TO A POINT IN THE WESTERLY LINE OF SAID STRIP OF LAND 80 FEET IN WIDTH; THENCE SOUTH 11° 10' 30" WEST ALONG THE WESTERLY LINE OF SAID STRIP OF LAND 80 FEET IN WIDTH 649.39 FEET A LITTLE MORE OR LESS TO THE POINT OF BEGINNING.

NOTE: THE ABOVE DESCRIPTION IS FOR IDENTIFICATION PURPOSES ONLY AND HAS BEEN PROVIDED FOR THE ACCOMODATION OF THIS DOCUMENT. SAID DESCRIPTION IS NOT INSURABLE PURSUANT TO THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND SHOULD NOT BE RELIED UPON TO CONVEY OR ENCUMBER SAID LAND.

END OF LEGAL DESCRIPTION

The City of Los Angeles
Department of General Services

JOB TITLE: 283 Imperial Highway. Los Angeles, CA
APN: 6074-024-900
Cadastral Map No. 087A203-160

To

CITY OF LOS ANGELES Housing and
Community Investment Department

Notice of Transfer of Jurisdiction

Date: 5-13, 2019

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this Transfer of Jurisdiction and Control of the City of Los Angeles, a municipal Corporation, is hereby accepted by its Housing and Community Investment Department Under the authority of the Entertainment and Facilities Report (Council File No.16-0600-S145) adopted by City Council on or about July 5, 2016; and the Transferee consents to the recordation thereof by its duly authorized officer.

Approved as to Authority 5/31, 2019
By: [Signature]
Tony M. Royster, Authorized Officer

Approved as to description 5-1-, 2019
By: [Signature]
Louie N. Padua, Authorized Officer

By: [Signature]
Sean L. Spear, Authorized Officer

Date May 13, 2019

Los Angeles Housing and
Community Investment Department

5/21, 2019
Approved

Michael N. Feuer, City Attorney

[Signature]

Council File No. 16-0600-S145

RECORDING REQUESTED BY:

City of Los Angeles

**WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:**

CITY OF LOS ANGELES
GENERAL SERVICES DEPARTMENT
111 E. FIRST STREET ROOM 213
LOS ANGELES CA 90012
ATTN: DAVID L. ROBERTS

Notice of Transfer of Jurisdiction and Control

This document is exempt from Documentary Transfer Tax pursuant to Section 11922 of the Revenue and Taxation Code and is being recorded pursuant to Section 6103 of the California Government Code Section 27383.

City of Los Angeles, a municipal corporation, for the benefit of Department of General Services (Transferor)

Hereby Transfer Jurisdiction and control to:

City of Los Angeles, a municipal corporation, for the benefit of its Housing and Community Investment Department (Transferee)

the following described real property in the County of Los Angeles, State of California (Assessor's Parcel No.): 5061-014-900

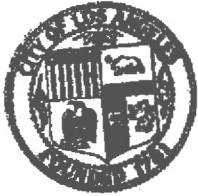
SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Subject to the following conditions:

- A) The property is transferred "as is" without warranty or guarantee, either expressed or implied, as to zoning requirements, the ground location of property lines, the existence of easements or encroachments, if any, or the condition of the property.
- B) Liens for taxes and assessments then current and unpaid, if any, and to all easements, rights of way, encroachments, covenants, conditions, restrictions, reservations, and to all other matters of record.
- C) Any rights of way or encroachments which may be apparent during a visual inspection of the subject property.

This Transfer of Jurisdiction and Control is made in accordance with the provisions of Council File No. 16-0600-S145 of the City of Los Angeles.

In witness whereof, City of Los Angeles, a municipal corporation, by its City Council, has caused this Transfer of Jurisdiction and Control to be executed on its behalf, by its Mayor, and its corporate seal to be thereto affixed by its City Clerk, this 2nd day of July, 2019.



The City of Los Angeles, a municipal corporation

By: E. Garcetti

Eric Garcetti, Mayor

Attest: For
Holly L. Wolcott, City Clerk
By: [Signature]

A notary public or other officer completing this certificate verifies only the identity of the individual, who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of That document.

STATE OF CALIFORNIA }
COUNTY OF Los Angeles }

On July 2, 2019, before me, Mandy Morales, a Notary Public,

personally appeared Eric Michael Garcetti, Mayor
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Mandy Morales (Seal)



EXHIBIT "A"

APN: 5061-014-900

ADDRESS: 4600 W. Washington Blvd.

LEGAL DESCRIPTION:

LOTS "A" AND "B" OF TRACT NO. 4416, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 48 PAGE 81 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

END OF LEGAL DESCRIPTION

The City of Los Angeles

Department of General Services

To

CITY OF LOS ANGELES Housing and
Community Investment Department

JOB TITLE: 4600 W. Washington Blvd.
Los Angeles, CA. (Washington Performing Arts Ctr.)
APN: 5061-014-900
Cadastral Map No. 126B181-1149

Notice of Transfer of Jurisdiction

Date: 5-13-, 2019

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this Transfer of Jurisdiction and Control of the City of Los Angeles, a municipal Corporation, is hereby accepted by its Housing and Community Investment Department Under the authority of the Entertainment and Facilities Report (Council File No.19-0403) adopted by City Council on or about June 30, 2017; and the Transferee consents to the recordation thereof by its duly authorized officer.

Approved as to Authority 5/31, 2019

By: Tony M. Royster
Tony M. Royster, Authorized Officer

Approved as to description 5-1-, 2019

By: Louie N. Padua
Louie N. Padua, Authorized Officer

By: Sean L. Spear
Sean L. Spear, Authorized Officer

Approved as to form 5-24, 2019

Michael N. Feuer, City Attorney

Date May 13, 2019

Michael N. Feuer

Los Angeles Housing and
Community Investment Department

Council File No. 19-0403

RECORDING REQUESTED BY:

City of Los Angeles

**WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:**

CITY OF LOS ANGELES
GENERAL SERVICES DEPARTMENT
111 E. FIRST STREET ROOM 213
LOS ANGELES CA 90012
ATTN: DAVID L. ROBERTS

Notice of Transfer of Jurisdiction and Control

This document is exempt from Documentary Transfer Tax pursuant to Section 11922 of the Revenue and Taxation Code and is being recorded pursuant to Section 6103 of the California Government Code Section 27383.

City of Los Angeles, a municipal corporation, for the benefit of Department of General Services (Transferor)

Hereby Transfer Jurisdiction and control to:

City of Los Angeles, a municipal corporation, for the benefit of its Housing and Community Investment Department (Transferee)

the following described real property in the County of Los Angeles, State of California (Assessor's Parcel No.): 4259-020-900

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Subject to the following conditions:

- A) The property is transferred "as is" without warranty or guarantee, either expressed or implied, as to zoning requirements, the ground location of property lines, the existence of easements or encroachments, if any, or the condition of the property.
- B) Liens for taxes and assessments then current and unpaid, if any, and to all easements, rights of way, encroachments, covenants, conditions, restrictions, reservations, and to all other matters of record.
- C) Any rights of way or encroachments which may be apparent during a visual inspection of the subject property.

This Transfer of Jurisdiction and Control is made in accordance with the provisions of Council File No. 16-0600-S145 of the City of Los Angeles.

In witness whereof, City of Los Angeles, a municipal corporation, by its City Council, has caused this Transfer of Jurisdiction and Control to be executed on its behalf, by its Mayor, and its corporate seal to be thereto affixed by its City Clerk, this 2nd day of July, 2019.



The City of Los Angeles, a municipal corporation

By: E. Garcetti
Eric Garcetti, Mayor

Attest: For
Holly L. Wolcott, City Clerk
By: [Signature]

A notary public or other officer completing this certificate verifies only the identity of the individual, who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of That document.

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

On July 2, 2019, before me, Mandy Morales, a Notary Public,

personally appeared Eric Michael Garcetti, Mayor
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Mandy Morales (Seal)

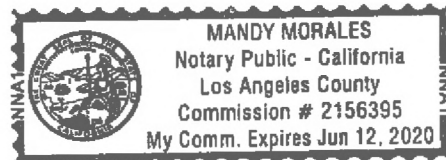


EXHIBIT "A"

APN: 4259-020-900

ADDRESS: 11950 W. Missouri Avenue.

LEGAL DESCRIPTION:

ALL THAT PORTION OF BLOCK 24 IN PACIFIC FARMS, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1 PAGE 43 AND 44 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID BLOCK SAID POINT BEING DISTANT 200 FEET SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE FROM THE NORTHWESTERLY LINE OF SAID BLOCK; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE 200 FEET TO SAID NORTHWESTERLY LINE; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE 180 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OFF SAID BLOCK TO A LINE PARALLEL WITH SAID NORTHWESTERLY LINE AND WHICH PASSES THROUGH THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG SAID LAST MENTIONED PARALLEL LINE TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

The City of Los Angeles
Department of General Services

JOB TITLE: 11950 W. Missouri Ave.
Los Angeles, CA
APN: 4259-020-900
Cadastral Map No. 123B149-309

To

CITY OF LOS ANGELES Housing and
Community Investment Department

Notice of Transfer of Jurisdiction

Date: 5-13-, 2019

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this Transfer of Jurisdiction and Control of the City of Los Angeles, a municipal Corporation, is hereby accepted by its Housing and Community Investment Department Under the authority of the Entertainment and Facilities Report (Council File No.16-0600-S145) adopted by City Council on or about July 5, 2016; and the Transferee consents to the recordation thereof by its duly authorized officer.

Approved as to Authority 5/31, 2019

By: Tony M. Royster
Tony M. Royster, Authorized Officer

Approved as to description 5-1-, 2019

By: Louie N. Padua
Louie N. Padua, Authorized Officer

By: Sean L. Spear
Sean L. Spear, Authorized Officer

Approved as to form 5/24/19, 2019
Michael N. Feuer, City Attorney

Date MAY 13, 2019

Los Angeles Housing and
Community Investment Department

J.K.

Council File No. 16-0600-S145