May 19, 2016

# SPECIAL COUNCIL MEETING Thursday, May 19, 2016

Proposed Budget 2016 -17

# **BUDGET MOTIONS INTRODUCED**

1 thru 27 + A, B, BR

B16F 001-RM

MOTION NUMBER	
ADOPTED	
NOT ADOPTED	

## **MOTION**

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to:

1. Instruct the City Administrative Officer to present for adoption on July 1, 2016 a Reserve Fund loan of up to \$12.4 million during Fiscal Year 2016-17 for cash flow purposes related to the Consolidated Plan. A portion of loan funds are anticipated to be required during July and August 2016 and will be fully reimbursed from grant receipts in the 2016-17 Fiscal Year. The remaining Reserve Fund loan is required for the April through June 2017 period, which will be fully reimbursed from grant receipts in the 2017-18 fiscal year.

2. Add regular authority without funding for one Senior Management Analyst II in the Department of Transportation's Parking Meter Division/LA Express Park and Permit Parking Program in San Fernando Valley District Office, which was inadvertently deleted in a prior year budget.

3. Add resolution authority for one Deputy Director of Planning position without funding to serve as the Executive Officer/Chief of Staff at the Planning Department, and instruct the City Administrative Officer to accommodate any necessary commensurate salary adjustments.

TOTAL CHANGE

<u>\$ -0-</u>

Change such other affected totals, subtotals, summaries, scheduled or supporting data as are necessary to conform to modifications hereinabove made.

PAUL KREKORIAN Councilmember, 2<sup>nd</sup> District

Hen Chent

SECONDED BY:

PRESENTED BY:

B16F 023-DH

2	MOTION NUMBER
	ADOPTED
	NOT ADOPTED

### MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to provide funding for homelessness support, gang reduction, and community services; and instruct the City Administrative Officer to present for adoption on July 1, 2016 a Reserve Loan Fund loan of up to \$700,000 for CALGRIP to be repaid upon receipt of grant funds, as follows:

HUMAN RESOURCES BENEFITS (Budget Page 210)

DECREASE

Workers' Compensation/Rehabilitation	\$1,000,000
GENERAL CITY PURPOSES (Budget Page 205)	
ADD Homelessness Support	\$300,000
INCREASE	
Gang Reduction and Youth Development Office	\$200,000
Council District Community Services	\$500,000

TOTAL CHANGE

<u>\$-0-</u>

PRESENTED BY:

PAUL KREKORIAN Councilmember, 2<sup>nd</sup> District

SECONDED BY:

B16F 008-AK

MOTION NUMBER _	3
ADOPTED_	
NOT ADOPTED	

#### MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to instruct the Information Technology Agency and the Planning Department to report on funding needs to implement the information technology infrastructure for the Planning Department to further its goals of a more open and transparent planning process as further recorded under Council File 16-0422.

# TOTAL CHANGE

Change such other affected totals, subtotals, summaries, scheduled or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

QC DAVID E. RYU

-0-

Councilmember, 4<sup>th</sup> District

forths -

B16F 012-DH

	4
MOTION NUMBER	
ADOPTED	
NOT ADOPTED	

# <u>MOTION</u>

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to add resolution authority without funding in the Department of Cultural Affairs for one Senior Project Coordinator focused on Neighborhood Cultural Planning and Vitality.

## TOTAL CHANGE

Change such other affected totals, subtotals, summaries, scheduled or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

\$ -0-

FELIPE FUENTES Councilmember, 7<sup>th</sup> District

SECONDED BY

B16F 004-AK

MOTION NUMBER _	5
ADOPTED_	
NOT ADOPTED	

#### <u>MOTION</u>

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to instruct the City Administrative Officer to report on funding an Office of Construction Coordination which would coordinate private and public activities surrounding construction that are overseen by the Bureau of Engineering, Department of Transportation, or Planning Department. Preliminary estimates for the team to scope and set-up the office would be \$318,388. The report should include how other relevant departments (Building and Safety, Water and Power, Street Services, etc.) could be best included.

TOTAL CHANGE

<u>\$ -0-</u>

Change such other affected totals, subtotals, summaries, scheduled or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

DAVID E. RYU

Councilmember, 4<sup>th</sup> District

B16F 005-AK

MOTION NUMBER _	6
ADOPTED_	
NOT ADOPTED _	

#### MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to instruct the City Administrative Officer to report on funding options for the Computer Aided Dispatch system requested by the Fire Department.

TOTAL CHANGE

-----

-0-

\$

Change such other affected totals, subtotals, summaries, scheduled or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

DAVID E. RYU

Councilmember, 4<sup>th</sup> District

B16F 006-AK

7	MOTION NUMBER
	ADOPTED
	NOT ADOPTED

#### **MOTION**

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to instruct the City Administrative Officer to report on options for resolution authority and funding for the Controller's Special Investigator focused on fraud, waste, and abuse prevention.

TOTAL CHANGE

\$ -0-

Change such other affected totals, subtotals, summaries, scheduled or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

DAVID E. RYU

Councilmember, 4<sup>th</sup> District

Milingd

B16F 022-CC

MOTION NUMBER	8
ADOPTED	
NOT ADOPTED	

# MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to recognize revenue from the Marlton Square settlement and appropriate to Our Cycle LA and Project Save in Council District 9, as follows:

DETAILED STATEMENT OF RECEIPTS (Budget Page 319)

#### INCREASE

"Licenses, Permits, Fees, and Fines"	\$467,314
GENERAL CITY PURPOSES (Budget Page 205)	
ADD "Project Save" (Council District 9)	\$350,000
"Our Cycle LA"	\$117,314

<u>\$-0-</u> TOTAL CHANGE

PRESENTED BY: URREN D. PRICE, JR.

Councilmember, 9th District

SECONDED BY: Herl War

B16F 014-HF

MOTION NUMBER	9
ADOPTED	-
NOT ADOPTED	······

#### **MOTION**

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to instruct the Bureau of Sanitation to report on the Lifeline Reimbursement Program fund reduction, the basis for the reduction, current and projected subscribership, a summary of the latest validation process, and a description of outreach efforts to ensure eligible City residents are aware of the subsidy.

## TOTAL CHANGE

\$ -0-

PRESENTED BY: JOSE HUIZAR

Councilmember, 14<sup>th</sup> District

SECONDED BY:

B16F 025-JR

10	MOTION NUMBER _	
	ADOPTED _	
N-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	NOT ADOPTED _	

# MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to instruct the City Administrative Officer to report to the Homelessness and Poverty Committee on the status of identifying City properties proposed for sale or use for housing facilities for the homeless. The report should also present the anticipated site approval process including how community input will be solicited.

# TOTAL CHANGE

<u>\$-0-</u>

PRESENTED BY: OSE HVIZAR

Councilmember, 14<sup>th</sup> District

SECONDED BY:

B16F 016-DH

MOTION NUMBER	[[
ADOPTED	
NOT ADOPTED	

#### **MOTION**

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to move the Human Relations Commission in its entirety from the Department of Housing and Community Investment to the Department on Disability and direct the City Administrative Officer, with the assistance of the City Attorney, to prepare the documents and recommendations to effectuate the move as soon as possible and report with any budgetary impacts.

## TOTAL CHANGE

Change such other affected totals, subtotals, summaries, scheduled or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY: MITCH O'FARRELL

Councilmember, 13<sup>th</sup> District

<u>\$-0-</u>

SECONDED BY: Heren

B16F 020-MSR

MOTION NUMBER	1	2
ADOPTED		
NOT ADOPTED	· · · · · · · · · · · · · · · · · · ·	

#### <u>MOTION</u>

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to instruct the City Administrative Officer to report to the Arts, Parks, and River Committee and the Budget and Finance Committee with funding options to enable the Mountains Recreation and Conservation Authority (MRCA) to provide permanent ranger service along the Los Angeles River.

TOTAL CHANGE

\$ -0-

PRESENTED BY: MITCH O'FARRELL

MITCH O'FARRELL Councilmember, 13<sup>th</sup> District

SECONDED BY: DI Blimmer fra

B16F 019-JR

MOTION NUMBER _	l	3
-----------------	---	---

ADOPTED \_\_\_\_\_

NOT ADOPTED \_\_\_\_\_

#### MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to add a footnote to the Implementation of Public Right-of-Way Cleanup line item in the Unappropriated Balance to ensure no funds are spent until adequate reports are received on the matter, as follows:

UNAPPROPRIATED BALANCE (Budget Page 219)

Implementation of Public Right-of-Way Cleanup

ADD

\*\* No portion of the Implementation of Public Right-of Way Cleanup line item shall be appropriated pending receipt of a report from the Bureau of Sanitation with the staffing and funding required to establish four Public Right-of-Way Cleanup teams citywide.

#### TOTAL CHANGE

<u>\$-0-</u>

PRESENTED BY: MITCH O'FARRELL

Councilmember, 13<sup>th</sup> District

fre Bruna. SECONDED BY:

B16F 017-AG

MOTION NUMBER _	[	4
ADOPTED _		
NOT ADOPTED		

## MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to add resolution authority without funding for two Deputy City Attorney II positions for the Employment Litigation Division.

## TOTAL CHANGE

<u>\$-0-</u>

PRESENTED BY: PAUL KORETZ

Councilmember, 5<sup>th</sup> District

lox't SECONDED BY:

B16F 021-MSR

021-MSR MOTION NUME	BER_15
ADOPT	'ED
NOŤ ADOPT	'ED
<u>MOTION</u>	
I MOVE that the Budget and Finance Committee report on the Mayor's Pro 2016-17 be amended to provide funding for the construction of a new traffic signal a and Arleta Avenue, as follows.	
PROPOSITION C ANTI-GRIDLOCK TRANSIT IMPROVEMENT FUND (Bud	dget Page285)
DECREASE	
LED Replacement Modules	\$300,000
ADD	
New Signal Construction-Fillmore Street/Arleta Avenue	\$300,000
TOTAL CHANGE	<u>\$-0-</u>
Change such other affected totals, subtotals, summaries, scheduled or sup are necessary to conform to modifications hereinabove made.	oporting data as

PRESENTED BY NURY MARTINEZ Councilmember, 6<sup>th</sup> District SECONDED BY: ÙM 1

B16F 027-RM

MOTION NUMBER	16
ADOPTED	
NOT ADOPTED	

## **MOTION**

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to provide funding in CIEP- Physical Plant for the design and environmental work on the White Point Landslide/Paseo del Mar project, as follows:

CIEP (Budget Page 197)

ADD

White Point Landslide/Paseo del Mar

\$2,000,000

TOTAL CHANGE

\$ 2,000,000

PRESENTED BY:

JOE BUSCAINO Councilmember, 15<sup>th</sup> District

SECONDED BY:

B16F 026-JD

MOTION NUMBER	1	7
ADOPTED		
NOT ADOPTED		

## <u>MOTION</u>

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to provide funding for the "On Avalon" project in Wilmington by increasing contractual services funding in Recreation and Parks and the Board of Public Works, office of Community Beautification, as follows:

RECREATION AND PARKS (Budget Page186)

INCREASE

Assistance from the General Fund

BOARD OF PUBLIC WORKS (Budget Page 152)

Expense

TOTAL CHANGE

<u>\$900,000</u>

\$150,000

\$750,000

PRESENTED BY: 🤝

JOE BUSCAINO Councilmember, 15<sup>th</sup> District

VEIT SECONDED BY:

B16F 010-RM

MOTION NUMBER _	/	8	
ADOPTED			

NOT ADOPTED

## MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to transfer to the Unappropriated Balance all positions and funding for expansion of the Bureau of Sanitation Trash Receptacle Program, and instruct Sanitation to report on the 2015-16 deployment of trash receptacles under this program, and the deployment plan for 2016-17, as follows:

SANITATION (Budget Page116)

#### DECREASE

Salaries-General	\$35,186
Expense	\$159,500
Related Cost	<u>\$23,496</u>
	\$518,182

#### UNAPPROPRIATED BALANCE (Budget Page 219)

ADD

"Trash Receptacle Program Expansion"

\$518,182

TOTAL CHANGE \$-0-

PRESENTED BY: BERT A. CEDILLO Councilmember, 1<sup>st</sup> District

SECONDED BY

B16F 030-RM

MOTION NUMBER _	1	9
ADOPTED_		
NOT ADOPTED _		

#### MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to add resolution authority, without funding, for two Deputy City Attorney II positions in the City Attorney's Office for Workers' Compensation.

## TOTAL CHANGE

<u>\$-0-</u>

PRESENTED BY:

PAUL KORETZ Councilmember, 5<sup>th</sup> District

1a SECONDED BY:

B16F 031-AK

MOTION NUMBER	20
ADOPTED	
NOT ADOPTED	

# <u>MOTION</u>

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to restore one Senior Management Analyst II in the Office of Finance for the Revenue Management Division, with no additional funding.

# TOTAL CHANGE

<u>\$-0-</u>

Change such other affected totals, subtotals, summaries, scheduled or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY: une

CURREN D. PRICE, JR. Councilmember, 9<sup>th</sup> District

B16F 015-JWD

MOTION NUMBER 2
ADOPTED
NOT ADOPTED

#### **MOTION**

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to instruct the Fire Department, with the assistance of the City Administrative Officer, to report on options for funding, apart from grants, the twelve positions included in the budget without funding for an Engine Company at Fire Station No. 9.

## TOTAL CHANGE

\$ -0-

PRESENTED BY: \_ JOSE HUIZAR

Councilmember, 14<sup>th</sup> District

SECONDED BY:

B16F 028-RM

	27
MOTION NUMBER $\mathcal{L}$	$T \sigma$
ADOPTED	
NOT ADOPTED	

#### MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to instruct the Bureau of Sanitation and the City Administrative Officer to report on the funding needed to maintain current service levels of Operation Healthy Streets, and funding that would be required to fully implement this program in downtown Los Angeles and in Venice. This report should include recommendations on potential funding sources, including funding in the Unappropriated Balance - Implementation of Public Right-of-Way Cleanup.

TOTAL CHANGE

<u>\$0</u>

PRESENTED BY: JÓSÉ HUIZAR

Councilmember, 14<sup>th</sup> District

Ufez SECONDED BY:

B16F 029-JWD

MOTION NUMBER 23 ADOPTED \_\_\_\_\_\_ NOT ADOPTED

# MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to provide additional support for the Board of Public Works Clean and Green Program, as follows:

BOARD OF PUBLIC WORKS (Budget Page 150)

INCREASE

Expense

TOTAL CHANGE

\$ 500,000

\$500,000

PRESENTED BY:

JOE BUSCAINO Councilmember, 15<sup>th</sup> District

SECONDED BY:

B16F 007-AK

	24
MOTION NUMBER	<i>A</i> 1
ADOPTED	
NOT ADOPTED	

#### MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to instruct the City Administrative Officer with the assistance of the General Services Department and Recreation and Parks to report on funding options and the process for acquisition and park development of a 0.866 acre parcel in Sherman Oaks at 14744 Ventura Blvd. (Assessor Parcel Numbers: 2276-003-825 and 826) identified as a prime location for a new park.

## TOTAL CHANGE

\$ -0-

Change such other affected totals, subtotals, summaries, scheduled or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

C

DAVID E. RYU Councilmember, 4<sup>th</sup> District

Mart

B16F 034-AK

MOTION NUMBER	25
ADOPTED	
NOT ADOPTED	

#### MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to instruct the City Administrative Officer with the assistance of the General Services Department and Recreation and Parks to report on funding options and the process for acquisition and park development for the following projects: Arleta Avenue, Wicks Street, Sharp Avenue, Phase IIIC - Park Development, Phase IIID - Remainder of Park Development.

TOTAL CHANGE

<u>\$ -0-</u>

Change such other affected totals, subtotals, summaries, scheduled or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

ARTINEZ

Councilmember, 6th District

B16F 033-JWD

MOTION NUMBER	26
ADOPTED	
NOT ADOPTED	

## MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to instruct the Fire Department, with the assistance of City Administrative Officer, to report on options for funding the restoration of an Engine Company at Fire Station No. 92, including any position authorities that would be needed.

# TOTAL CHANGE

<u>\$ -0-</u>

PRESENTED BY: PAUL KORETZ

Councilmember, 5<sup>th</sup> District

SECONDED BY: / nitfuj-

B16F 035-RM

MOTION NUMBER	27
ADOPTED	
NOT ADOPTED	

#### MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to add resolution authority without funding for one Fiscal Systems Specialist II, One Senior Management Analyst II, and one Special Investigator II for Fraud, Waste and Abuse Prevention in the Controller's Office. In addition, upgrade one Fiscal Systems Specialist I to a Fiscal Systems Specialist II and upgrade one Senior Systems Analyst I to a Senior Analyst II for PaySr risk mitigation.

# TOTAL CHANGE

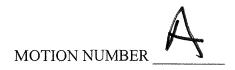
Change such other affected totals, subtotals, summaries, scheduled or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

PAUL KORETZ Councilmember, 5<sup>th</sup> District

<u>\$ -0-</u>

SECONDED BY:



ADOPTED \_\_\_\_\_

NOT ADOPTED

#### MOTION A

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to provide that the City Attorney, with the assistance of the Chief Legislative Analyst and the City Administrative Officer, be instructed, when preparing the Resolution for adoption of the Budget, to indicate the amount by which appropriations (including salary related costs) are more than foreseeable revenues, as follows:

DETAILED STATEMENT OF RECEIPTS (Budget Page 319)

INCREASE

Transfer from Reserve Fund\*

\*Amount dependent upon the net of all other Council actions on the Budget.

Change such other affected totals, subtotals, summaries, schedules or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

PAUL KREKORIAN Councilmember, 2nd District

SECONDED BY: Then h

B16 000-

MOTION NUMBER

ADOPTED \_\_\_\_\_

NOT ADOPTED

#### MOTION B

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be adopted, as amended, and direct the City Attorney to present the Budget Resolution to the Council for adoption.

I FURTHER MOVE that the City Attorney, in the preparation of the Resolution and with the cooperation and assistance of the Chief Legislative Analyst and the City Administrative Officer, be authorized to correct any errors and to make adjustments within accounts to reconcile them with changes in totals and otherwise reconcile changes as necessary so that the Resolution will conform to the Mayor's Proposed Budget as amended by actions of the City Council.

Úh PRESENTED BY:

PAUL KREKORIAN Councilmember, 2nd District

SECONDED BY: Thenk

B16 000B16F 036-AK

MOTION NUMBER B1	2
ADOPTED	
NOT ADOPTED	

#### MOTION

I MOVE that the Budget and Finance Committee report on the Mayor's Proposed Budget for 2016-17 be amended to dedicate this budget to the memory of our dear colleague Bill Rosendahl.... GREAT, GREAT, GREAT, GREAT.

#### TOTAL CHANGE

<u>\$-0-</u>

Change such other affected totals, subtotals, summaries, scheduled or supporting data as are necessary to conform to modifications hereinabove made.

PRESENTED BY:

MIKE BONIN Councilmember, 11<sup>th</sup> District

GLBERT A. CEDILLO Councilmember, 1<sup>st</sup> District

enl SECONDED BY: