HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0621

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 2, 2016

Council File No.: 16-0621

Council Meeting Date: August 31, 2016

Agenda Item No.: 27

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to retroactively applying

for and accepting the grant award for United States Department of Justice, Office of Justice Programs, National Institute of Justice's (NIJ) Fiscal Year 2015 Deoxyribonucleic (DNA) Capacity Enhancement and DNA Backlog Reduction (CEBR) Program for the period of January 1, 2016, through

December 31, 2017.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD YES YES **FUENTES** MARTINEZ YES **BONIN** YES HARRIS-DAWSON YES O'FARRELL YES **BUSCAINO** YES HUIZAR YES **PRICE** ABSENT CEDILLO **ABSENT** YFS **KORETZ** RYII **ENGLANDER** ABSENT KREKORIAN WESSON YES YES

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

 FILE SENT TO MAYOR:
 09/02/2016

 LAST DAY FOR MAYOR TO ACT:
 09/12/2016

APPROVED *DISAPPROVED *VETO

DATE SIGNED