

BA

MOTION

I MOVE that the matter of MITIGATED NEGATIVE DECLARATION (MND), MITIGATION MONITORING AND REPORTING PROGRAM, ADDENDUM TO THE MND AND ERRATA, PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to a Vesting Zone Change, and Specific Plan Amendment for the properties located at 1029-1049 North Swarthmore Avenue, 1012-1032 North Swarthmore Avenue, 1023-1055 North Monument Street, and 15229-15281 West Sunset Boulevard, Item 8 on today's Council Agenda (CF 16-0627), BE AMENDED to ADOPT the following ADDITIONAL recommendations:

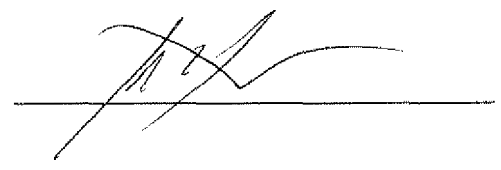
1. INSTRUCT the City Clerk to correct the June 7, 2016 Planning and Land Use Management Committee report to match the updated project description that PLUM Committee acted on at its June 7, 2016 meeting as follows:

Adopted Mitigated Negative Declaration [ENV-2015-2715-MND], Addendum to Adopted MND and Errata for the Palisades Village Project, related California Environmental Quality Act findings, report from the City Planning Commission and Ordinance to effect a Vesting Zone Change from C2-1VL and R3P-1VL to [T][Q]C2-1VL and Ordinance to effect a Specific Plan Amendment to the Pacific Palisades Commercial Village and Neighborhoods Specific Plan, for the demolition of six existing buildings (including a gas station) and surface parking lots and construction of a mixed-use project composed of eight new buildings with retail, restaurants, offices, eight residential units totaling 17,500 square feet of residential floor area, a specialty grocery store, walk-in bank, a movie theater, and the addition of a 1,250 square foot community room for a total floor area of 124,965 square feet and the addition of third subterranean parking level on approximately 3.11 acres of land bounded by Sunset Boulevard to the southwest, Monument Street to the east, and Albright Street to the north in the Commercial Village area of Pacific Palisades.

2. INSTRUCT the Planning Department to update the Specific Plan and Vesting Zone Change Findings consistent with the corrected project description to reflect the PLUM committee approval as set forth in No. 1 above.

PRESENTED BY: 
 MIKE BONIN
 Councilmember, 11th District



SECONDED BY: 

JUN 14 2016

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