

MOTION

I MOVE that in the matter of HOUSING COMMITTEE REPORT RELATIVE TO A REQUEST FOR APPROVAL OF THE CITY OF LOS ANGELES ASSESSMENT OF FAIR HOUSING PLAN FOR SUBMISSION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (CF 16-0647) item #18 on today's agenda, BE AMENDED to replace the recommendation with the following:

1. APPROVE the City of Los Angeles' AFH Plan dated October 25, 2017, in accordance with the U.S. Department of Housing and Urban Development's Final Rule for the Assessment of Fair Housing; and, AUTHORIZE the General Manager, Los Angeles Housing and Community Investment Department (HCIDLA), or designee, to take actions to further the goals identified in the AFH.

2. DIRECT the Chief Legislative Analyst (CLA) to review the upcoming Housing Authority of the City of Los Angeles (HACLA) Board action of October 31, 2017; and, if the HACLA Board makes any modifications to the Plan, DIRECT the CLA to review said modifications and to make any necessary amendments to reflect the intent of the Council's action to approve the AFH.

PRESENTED BY: Gilberto Cedillo
GILBERT CEDILLO

SECONDED BY: APR



OCT 25 2017

APR
crm