HOUSING COMMITTEE REPORT relative to a request for approval of the City of Los Angeles' Assessment of Fair Housing (AFH) Plan for submission to the U.S. Department of Housing and Urban Development.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the City of Los Angeles’ AFH Plan dated October 10, 2017, in accordance with the U.S. Department of Housing and Urban Development's Final Rule for the Assessment of Fair Housing; and, AUTHORIZE the General Manager, Los Angeles Housing and Community Investment Department (HCIDLA), or designee, to take actions to further the goals identified in the AFH.

2. DIRECT the Chief Legislative Analyst (CLA) to review the upcoming Housing Authority of the City of Los Angeles (HACLA) Board action of October 31, 2017; and, if the HACLA Board makes any modifications to the Plan, DIRECT the CLA to review said modifications and to make any necessary amendments to reflect the intent of the Council's action to approve the AFH.

Fiscal Impact Statement: The HCIDLA reports that there is no impact to the General Fund.

Community Impact Statement: None submitted.

Summary:

At a meeting held on September 27, 2017, the Housing Committee considered a report from the HCIDLA dated September 7, 2017 relative to a request for approval of the City of Los Angeles' AFH Plan for submission to the U.S. Department of Housing and Urban Development. During the discussion of this item, representatives from the HCIDLA provided a thorough overview of the report and responded to related questions from the Committee members. After providing an opportunity for public comment, the Committee recommended that the item be continued to October 11 and instructed the CLA and the HCIDLA to present the final AFH Plan that incorporates all comments at said meeting.

On October 11, 2017, the HCIDLA presented the Committee with the final AFH Plan. During the discussion of this item, a thorough overview of the final plan, dated October 10, 2017, was provided by HCIDLA representatives, who also responded to various related questions from the Committee members. After providing an opportunity for public comment, the Committee recommended that Council approve the recommendations detailed above. This matter is now submitted to Council for its consideration.

Respectfully Submitted,
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<tr>
<td>CEDILLO</td>
<td>YES</td>
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<td>KREKORIAN:</td>
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<td>HARRIS-DAWSON</td>
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-NOT OFFICIAL UNTIL COUNCIL ACTS-