HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0656-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 2, 2018

Council File No.: 16-0656-S1

Council Meeting Date: November 02, 2018

Agenda Item No.: 5

Agenda Description: HOUSING COMMITTEE REPORT and RESOLUTION relative to extending

the term of the loan and regulatory covenant agreements and modify interest

rates for the Senator Hotel Apartments Affordable Housing Project.

Council Action: HOUSING COMMITTEE REPORT AND RESOLUTION - ADOPTED

FORTHWITH

Council Vote:

O'FARRELL YES BLUMENFIELD HARRIS-DAWSON YES YES **BONIN** ABSENT HUIZAR YES **PRICE** ABSENT BUSCAINO ABSENT **KORETZ** YES **RODRIGUEZ** KREKORIAN YFS YFS **CEDILLO** YFS RYU ABSENT ENGLANDER YES **MARTINEZ** ABSENT WESSON

Holly Jam Wolder

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 11/02/2018

 LAST DAY FOR MAYOR TO ACT:
 11/13/2018

APPROVED *DISAPPROVED *VETO

Mayor 11/06/2018

DATE SIGNED

Adopted Report(s)

Title
Report from Housing Committee

Date

10/24/2018