HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 16-0665

## City of Los Angeles



## OFFICE OF THE CITY CLERK

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 12, 2019

Council File No.: 16-0665

Council Meeting Date: February 08, 2019

Agenda Item No.: 1

Agenda Description: COMMUNICATION FROM THE BOARD OF WATER AND POWER

COMMISSIONERS AND RESOLUTION relative to approving the First Amendment to the master license and service agreement between the Los Angeles Department of Water and Power and CoreSite for

telecommunication colocation spaces.

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT - ADOPTED

Council Vote: ABSENT BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO
ABSENT GILBERT A. CEDILLO

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
ABSENT PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
ABSENT GREIG SMITH
YES HERB WESSON

Holly John Wolance

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## Adopted Report(s)

**Title**Report from Energy, Climate Change, and Environmental Justice Committee 02/05/2019