HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0684

City of Los Angeles



OFFICE OF THE CITY CLERK

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> PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 1, 2019

Council File No.: 16-0684

Council Meeting Date: January 30, 2019

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Agenda Item No.:

Agenda Description: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to affordable housing and labor standards as related to implementation of Measure JJJ.

Council Action:

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
ABSENT	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
ABSENT	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	GREIG SMITH
YES	HERB WESSON

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Adopted Report(s)

TitleDateCorrected Report from Planning and Land Use Management Committee01/22/2019