HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0703-S1

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN E. WALTERS DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

HARRIS-DAWSON

HUIZAR

KORETZ

KREKORIAN

MARTINEZ

August 1, 2017

Council File No.: 16-0703-S1 **Council Meeting Date:** August 01, 2017 5 Agenda Item No.: **Agenda Description:**

TRANSFER AND APPROPRIATION OF FUNDS relative to funding for selection and hiring of a consultant to provide comprehensive analysis of the economic benefits, structure, financing, management and recommendations for implementing a children's savings account program in Los Angeles.

Council Action:

TRANSFER AND APPROPRIATION OF FUNDS relative to funding for selection and hiring of a consultant to provide comprehensive analysis of the economic benefits, structure, financing, management and recommendations for implementing a children's savings account program in Los Angeles -

YES

YES

YES

YES

YES

O'FARRELL

RODRIGUEZ

WESSON

PRICE

RYU

Council Vote:

YES BLUMENFIELD YES BONIN ABSENT BUSCAINO CEDILLO YFS ENGLANDER YES

Luth

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

YES

YES

YES

YES

ABSENT

FILE SENT TO MAYOR:

08/01/2017

LAST DAY FOR MAYOR TO ACT:

08/11/2017

1 01		10	
	х		

APPROVED

*DISAPPROVED

***VETO**

{:-(]_____

MAYOR

8/9/2017 DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER