HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0703

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 6, 2019

Council File No.: 16-0703

Council Meeting Date: November 06, 2019

Agenda Item No.:

Agenda Description: HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER

COMMITTEE REPORT relative to the Los Angeles Children's Savings

Account Program.

Council Action: HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER

COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES YES BLUMENFIELD YES HUIZAR O'FARRELL **KORETZ** YES **BONIN** YES ABSENT **PRICE** ABSENT **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** YES YFS YFS **CEDILLO** LFF RYU HARRIS-DAWSON **MARTINEZ** YES YES ABSENT WESSON

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

 FILE SENT TO MAYOR:
 11/06/2019

 LAST DAY FOR MAYOR TO ACT:
 11/18/2019

APPROVED *DISAPPROVED *VETO

2- 11/06/2019

Mayor DATE SIGNED

Adopted Report(s)

TitleDateReport from Health, Education, Neighborhoods, Parks, Arts, and River Committee10/23/2019