COUNTY CLERK'S USE CITY OF LOS ANGELES CITY CLERK'S USE OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 360 LOS ANGELES, CALIFORNIA 90012 CALIFORNIA ENVIRONMENTAL QUALITY ACT		
NOTICE OF EXEMPTION		
(California Environmental Quality Act Section 15062)		
(California Environmental Quality Act Section 15002)		
Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.		
LEAD CITY AGENCY		COUNCIL DISTRICT
City of Los Angeles Department of City Planning		13
		LOG REFERENCE ENV-2016-825-CE
PROJECT LOCATION		
6364 Hollywood Boulevard		
DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:		
Mitigate nuisance activities on-site and upon adjacent properties by imposition of conditions and/or revocation of use		
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY:		
CONTACT PERSON Tim Fargo	AREA CODE TELEPHONE (213) 202-54	
EXEMPT STATUS: (Check One)		
STATE CEQA GUIDELINES CI		CITY CEQA GUIDELINES
MINISTERIAL Sec. 1	5268	Art. II, Sec. 2b
DECLARED EMERGENCY Sec. 1	5269	Art. II, Sec. 2a (1)
EMERGENCY PROJECT Sec. 1	5269 (b) & (c)	Art. II, Sec. 2a (2) & (3)
Y CATEGORICAL EXEMPTION Sec. 1	5300 et seq.	Art. III, Sec. 1
Class 21 Category 2 (City CEQA Guidelines)		
OTHER (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.		
JUSTIFICATION FOR PROJECT EXEMPTION: The adoption of an administrative decision or order enforcing or revoking the lease, permit, license, certificate, or other entitlement for use or enforcing the general rule standard, or objective.		
IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.		
		DATE
SIGNATORE funder fam IIILE	ity Planner (Acting)	3/10/2016
FEE: / (/ RECEIPT NO.	REC'D. BY	DATE
DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record		
Rev. 11-1-03 Rev. 1-31-06 Word		

IF FILED BY THE APPLICANT:

NAME (PRINTED)

SIGNATURE

DATE