HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0729

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 5, 2019

Council File No.: 16-0729

**Council Meeting Date:** February 01, 2019

Agenda Item No.:

**Agenda Description:** HOUSING COMMITTEE REPORT relative to proposed Second Amendment

> to Contract No. C-129186 with Urban Futures Bond Administration, Inc. (Urban Futures) for the continuation of services related to occupancy

monitoring of affordable housing.

HOUSING COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** 

YES BLUMENFIELD YES **PRICE** YES HUIZAR **KORETZ** YES **BONIN** YES YES **RODRIGUEZ** ABSENT BUSCAINO YES **KREKORIAN ABSENT** RYU YES YES MARTINEZ **SMITH** YFS **CEDILLO** ABSENT HARRIS-DAWSON YES O'FARRELL WESSON YES

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR:** 02/05/2019 02/15/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

02/06/2019 **DATE SIGNED** 

## Adopted Report(s)

**Title**Report from Housing Committee

O1/23/2019