HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0729

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 2, 2017

Council File No.: 16-0729

Council Meeting Date: January 27, 2017

Agenda Item No.: 5

Agenda Description: HOUSING COMMITTEE REPORT relative to a Housing and Community

Investment Department contract with Urban Futures Bond Administration,

DATE SIGNED

Inc., for affordable housing occupancy monitoring services.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD ABSENT HARRIS-DAWSON YES O'FARRELL YES **PRICE** YES **BONIN** YES HUIZAR YES **BUSCAINO ABSENT KORETZ** YES RYU YES WESSON YFS **CEDILLO** YFS KREKORIAN ABSENT ENGLANDER ABSENT MARTINEZ

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HOLLY L. WOLCOTT

MAYOR

CITY CLERK

	Pursuant to Charter	Los Angeles	Administrative (Code S	Section(s): 341
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 FILE SENT TO MAYOR:
 02/02/2017

 LAST DAY FOR MAYOR TO ACT:
 02/13/2017

APPROVED *DISAPPROVED *VETO

£.G_#: 2/13/2017

This form has been electronically signed and authorized by Eric Garcetti
AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER