

(When required)

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LOS ANGELES DAILY JOURNAL

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State of California)
County of Los Angeles) ss

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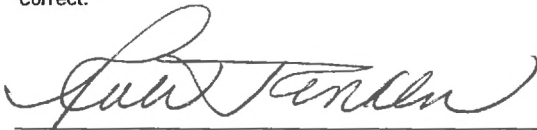
Ad Description:
16-0735

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

07/22/2016

Executed on: 07/22/2016
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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**RECORDED
CITY CLERKS OFFICE**

2016 JUL 25 AM 8:47

CITY CLERK

BY _____ DEPUTY

DJ #: 2905699

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, August 2, 2016, at approximately 2:30 p.m. or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider a report from the Department of City Planning relative to the extension of Interim Control Ordinance (ICO) No. 184381, to address the proliferation of large out-of-scale homes in five City neighborhoods in Council Districts Four and Ten (Brookside, Pictair Village, Sherman Oaks, Sycamore Square and Wilshire Vista).

The full Los Angeles City Council will also consider this matter on Wednesday, August 3, 2016, at approximately 10:00 a.m. or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall.

If you are unable to appear at these meetings, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council File No. 16-0735 by visiting: <http://www.lacouncilfile.com>.

Please be advised that both the PLUM Committee and City Council reserve the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
7/22/16

DJ-2905699#

C.F. 16-0735