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When making inquiries relative to
this matter, please refer to the
Council File No.: [16-0738-S3](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 8, 2017

Council File No.: [16-0738-S3](#)

Council Meeting Date: March 07, 2017

Agenda Item No.: 32

Agenda Description: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the feasibility to expedite water and power service for small businesses.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
ABSENT	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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