

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

ERIC GARCETTI
MAYOR

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [12-0049-S5](#), [12-0049-](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 5, 2019

Council File No.: [12-0049-S5](#), [12-0049-S9](#), [12-0049-S10](#), [12-0049-S13](#), [15-0450](#), [15-0450-S1](#),

Council Meeting Date: March 01, 2019

Agenda Item No.: 32

Agenda Description: COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER and LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT relative to request for approval to execute disposition and development agreements and various other actions for the development of affordable housing on City-owned property.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	YES	PRICE
ABSENT	BONIN	YES	KORETZ	YES	RODRIGUEZ
ABSENT	BUSCAINO	ABSENT	KREKORIAN	YES	RYU
ABSENT	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	YES	O'FARRELL	ABSENT	WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

Acting Mayor

03/05/2019

DATE SIGNED

Adopted Report(s)

Title

[Report from Housing Committee](#)

Date

02/27/2019