HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to this matter, please refer to the Council File No.: 16-0743

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 9, 2016

Council File No.: 16-0743

November 22, 2016 **Council Meeting Date:** 

8 Agenda Item No.:

ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE **Agenda Description:** 

> FIRST CONSIDERATION relative to a request for approval of agreements with the Southern California Public Power Authority for the purchase of renewable energy from the existing Ormesa Geothermal Complex Energy

Project.

ENERGY AND ENVIRONMENT COMMITTEE REPORT AND ORDINANCE **Council Action:** 

- ADOPTED

**Council Vote:** YES **BOB BLUMENFIELD** 

> YES MIKE BONIN YES JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR YES PAUL KORETZ PAUL KREKORIAN **ABSENT** ABSENT NURY MARTINEZ YES MITCH O'FARRELL YES CURREN D. PRICE **DAVID RYU** 

YES YES HERB WESSON

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