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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [16-0749](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 10, 2019

**Council File No.:** [16-0749](#)

**Council Meeting Date:** April 09, 2019

**Agenda Item No.:** 26

**Agenda Description:** ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the Venice Beach (Property-Based) Business Improvement District Fiscal Year 2019 Annual Planning Report.

**Council Action:** ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

**Council Vote:**

|        |                         |
|--------|-------------------------|
| YES    | BOB BLUMENFIELD         |
| ABSENT | MIKE BONIN              |
| YES    | JOE BUSCAINO            |
| ABSENT | GILBERT A. CEDILLO      |
| ABSENT | MARQUEECE HARRIS-DAWSON |
| YES    | JOSE HUIZAR             |
| YES    | PAUL KORETZ             |
| ABSENT | PAUL KREKORIAN          |
| YES    | NURY MARTINEZ           |
| YES    | MITCH O'FARRELL         |
| ABSENT | CURREN D. PRICE         |
| YES    | MONICA RODRIGUEZ        |
| YES    | DAVID RYU               |
| YES    | GREIG SMITH             |
| YES    | HERB WESSON             |

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Adopted Report(s)

**Title**

Report from Economic Development Committee

**Date**

04/02/2019