HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0756

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 1, 2019

Council File No.: 16-0756

Council Meeting Date: F

February 27, 2019

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Agenda Item No.:

Agenda Description: INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE REPORT relative to executing a non-profit lease with the United Firefighters of Los Angeles City (UFLAC) for property located at 14123 Nordhoff Street.

Council Action:

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE REPORT - ADOPTED

Council Vote:

| YES | BOB BLUMENFIELD |
|--------|-------------------------|
| YES | MIKE BONIN |
| YES | JOE BUSCAINO |
| YES | GILBERT A. CEDILLO |
| YES | MARQUEECE HARRIS-DAWSON |
| YES | JOSE HUIZAR |
| ABSENT | PAUL KORETZ |
| YES | PAUL KREKORIAN |
| YES | NURY MARTINEZ |
| YES | MITCH O'FARRELL |
| YES | CURREN D. PRICE |
| YES | MONICA RODRIGUEZ |
| ABSENT | DAVID RYU |
| YES | GREIG SMITH |
| YES | HERB WESSON |
| | |

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Adopted Report(s)

TitleDateReport from Information, Technology, and General Services Committee02/13/2019