HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

Council File No.: 16-0777,17-0279

this matter, please refer to the

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 18, 2019

Council File No.: 16-0777,17-0279

**Council Meeting Date:** January 18, 2019

10 Agenda Item No.:

**Agenda Description:** COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER (CAO)

AND MAYOR relative to Fiscal Year (FY) 2016 (FY 16) and 2017 (FY 17)

Urban Areas Security Initiative (UASI) Grant reappropriations.

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER (CAO) **Council Action:** 

AND MAYOR - ADOPTED FORTHWITH

**Council Vote:** 

YES BLUMENFIELD YES **PRICE** ABSENT HUIZAR ABSENT BONIN YES **KORETZ** YES **RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN** YES RYU YES YFS MARTINEZ YES **SMITH CEDILLO** ABSENT HARRIS-DAWSON O'FARRELL WESSON YES YES

HOLLY L. WOLCOTT

CITY CLERK

**FILE SENT TO MAYOR:** 

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7
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01/18/2019 01/28/2019 LAST DAY FOR MAYOR TO ACT: **APPROVED** \*DISAPPROVED \*VETO

01/18/2019

**DATE SIGNED** Mayor

## Adopted Report(s)

Title	Date
Report from City Administrative Officer	01/09/2019
Report from City Administrative Officer	01/07/2019
Report from Mayor	12/07/2018