

PUBLIC SAFETY COMMITTEE REPORT and RESOLUTION relative to the Fiscal Year 2016 Urban Areas Security Initiative (FY16 UASI) grant application.

Recommendations for Council action:

1. AUTHORIZE the Mayor's Office of Homeland Security and Public Safety to submit the FY16 UASI grant application to the California Governor's Office of Emergency Services on behalf of the City of Los Angeles and the Los Angeles/Long Beach Urban Area, for the \$68,610,000 allocation.
2. ADOPT the accompanying Governing Body Resolution provided as Attachment 1 of the Mayor's transmittal dated June 29, 2016, attached to the Council file, to designate the City entities that will apply for and manage Federal financial assistance provided by the Department of Homeland Security (DHS) and sub-granted through the State of California.
3. INSTRUCT the City Administrative Officer (CAO) to report with the necessary actions to approve and accept the FY16 UASI award once applications are evaluated and funding is allocated by the DHS, subject to Council and Mayor approval.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund as a result of the recommendations in this report. The City's Financial Policies are not applicable to the report recommendations since no funding commitment is being made at this time. Approval of the recommendations in this report will allow the Mayor's Office of Homeland Security and Public Safety to submit the FY16 UASI grant application. No matching funds are required of this grant.

Community Impact Statement: None submitted.

### Summary

At the meeting held on August 2, 2016, the Public Safety Committee considered reports from the Mayor and the CAO relative to the Urban Areas Security Initiative Fiscal Year 2016 Grant, Office of Homeland Security: Notification of Submission of a grant application and Request for Adoption of Governing Body Resolution. An opportunity for public comment was held. After further discussion of the matter, the Committee moved to approve the recommendations contained in the CAO report. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

PUBLIC SAFETY COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
ENGLANDER:	YES
BUSCAINO:	YES
BONIN:	YES
O'FARRELL:	YES
MARTINEZ:	YES

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**