HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0805

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 11, 2016

Council File No.: 16-0805

Council Meeting Date: September 30, 2016

Agenda Item No.: 9

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year 2016-

17 Records Management System (FY 2016-17 RMS) Traffic Module Grant

from the California Office of Traffic Safety (OTS).

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

**Council Vote:** 

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES YES **PRICE** YES **BONIN** ABSENT HUIZAR ABSENT BUSCAINO YES **KORETZ** YES RYU **ABSENT KREKORIAN** YES WESSON ABSENT CEDILLO YES **ENGLANDER MARTINEZ** YES

y Lusha

HOLLY L. WOLCOTT

CITY CLERK

<b>Pursuant to Charte</b>	r/Los Angeles	Administrative (	Code	Section(	(s)	): 14.7	7
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FILE SENT TO MAYOR:

10/11/2016

LAST DAY FOR MAYOR TO ACT:

10/21/2016

APPROVED \*DISAPPROVED \*VETO

MAYOR DATE SIGNED