

ORDINANCE NO. 184650

An ordinance authorizing and approving the sale of remnant and landlocked surplus property under the management and control of the Los Angeles Department of Water and Power located behind the residences at 17462 Sumiya Drive and 4510 Encino Avenue, Encino, California.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. The Board of Water and Power Commissioners by Resolution has authorized, and has requested the City Council to authorize by Ordinance, the execution of a written instrument, approved as to form and legality by the City Attorney, granting to Susan Chenault Trust (Parcel 1) and Barry Greenfield, Trustee of In God We Trust, (Parcel 2) for and in consideration of the sum of \$102,000, certain real properties owned by the City of Los Angeles and under the management and control of the Department of Water and Power in the City of Los Angeles, County of Los Angeles, State of California, described as:

Parcel 1

That portion of Lot 1102 of Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19, Page 31, of Maps, in the office of the County Recorder, of said County, included within a strip of land of variable width, bounded and described as follows:

Beginning at the southwest corner of Lot 2 of Tract No. 22653, in said City, as per map recorded in Book 682, Pages 62 through 65, of said Maps; thence South $89^{\circ} 51' 00''$ East, a distance of 108.53 feet along the southerly line of said Lot 2 to a point on said southerly of Lot 2, distant thereon North $89^{\circ} 51' 00''$ West, a distance of 45.47 feet, along the southerly line of said Lot 2, from the southeast corner of said Lot 2: thence South $02^{\circ} 01' 31''$ West a distance of 54.40; thence North $82^{\circ} 09' 14''$ West a distance of 111.79 feet; thence North $05^{\circ} 59' 37''$ East, a distance of 39.61 feet to said southwest corner of Lot 2, along the southwesterly prolongation of the west line of said Lot 2.

Parcel 2

That portion of Lot 1102 of Tract No. 1000, in the City of Los Angeles County of Los Angeles, State of California, as per map recorded in Book 19, Page 31; of Maps, in the office of the County Recorder, of said County, included within a strip of land of variable width, bounded and described as follows:

Beginning at the southwest corner of Lot 1 of Tract No. 22653, in said City, as per map recorded in Book 682, Pages 62 through 65, of said Maps; thence South $89^{\circ} 51' 00''$ East, a distance of 75.32 feet along the southerly line of said Lot 1 to the southeast corner of said Lot 1; thence South $05^{\circ} 59' 37''$ West a distance of 39.61 feet, along the southwesterly prolongation of the east line of

said Lot 1; thence North 82° 09' 14" West a distance of 70.35 feet; thence North 02° 51' 00" West, a distance 30.02 feet to said southwest corner of Lot 1, along the southeasterly prolongation of the west line of said Lot 1.

SUBJECT TO the following:

- a. RESERVING to the City of Los Angeles all water and water rights appurtenant, whether surface or subsurface, and also reserving all oil, gas, petroleum, or other mineral or hydrocarbon substances without the right to enter upon the surface of said land for such use.
- b. Liens for taxes and assessments then current and unpaid, if any, and to all easements, rights of way, encroachments, covenants, conditions, restrictions, reservations, and to all other matters of record.
- c. Any rights of way or encroachments which may be apparent during a visual inspection of subject properties.

Policy of title insurance, if desired by the purchaser, shall be obtained by and at the expense of the purchaser.

These properties are being sold "as is" without warranty or guarantee, either expressed or implied, as to zoning requirements, the ground location of property lines, the existence of encroachments, if any, or the condition of the properties.

Sec. 2. Said conveyance shall be granted upon the terms and conditions herein described, and the execution of an instrument in writing, approved as to form and legality by the City Attorney, conveying said right is authorized. The President, or the Vice President of the Board of Water and Power Commissioners, or the General Manager, Acting General Manager, of the Department of Water and Power, or such person as the General Manager shall designate in writing, and by the Secretary, Assistant Secretary or the Acting Secretary, are authorized and directed to execute said instrument on behalf of the Department and The City.


Sec. 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that the foregoing ordinance was introduced at the meeting of the Council of the City of Los Angeles DEC 0 2 2016, and was passed at its meeting of DEC 0 9 2016.

HOLLY L. WOLCOTT, City Clerk

By  Deputy

Approved DEC 1 4 2016

 Mayor

Approved as to Form and Legality
MICHAEL N. FEUER, City Attorney

By 
TIMOTHY J. CHUNG
Deputy City Attorney

Date 9/23/16

File No. 16-0816