



SUBJECT TO easements, covenants, conditions, restrictions, and other matters of record.

DEPARTMENT OF WATER AND POWER  
OF THE CITY OF LOS ANGELES BY  
BOARD OF WATER AND POWER COMMISSIONERS  
OF THE CITY OF LOS ANGELES

By: \_\_\_\_\_  
MARCIE L. EDWARDS  
GENERAL MANAGER

Date: \_\_\_\_\_

And: \_\_\_\_\_  
BARBARA E. MOSCHOS  
SECRETARY

Authorized by:  
Resolution No. \_\_\_\_\_  
Adopted \_\_\_\_\_  
Approved by  
Council \_\_\_\_\_  
Council File No. \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_  
personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to  
me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California  
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

R/W 12981-1  
W.O. WCH14  
CFN 166-132  
DWG . A-8941  
C.D. 11  
L.F. W-75951

Encino Reservoir  
17462 Sumiya Drive  
Encino Property Adjoining Lot 2 - Tract No. 22652

That portion of Lot 1102 of Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19, Page 31, of Maps, in the office of the County Recorder, of said County, included within a strip of land of variable width, bounded and described as follows:

Beginning at the southwest corner of Lot 2 of Tract No. 22653, in said City, as per map recorded in Book 682, Pages 62 through 65, of said Maps; thence South 89° 51' 00" East, a distance of 108.53 feet along the southerly line of said Lot 2 to a point on said southerly of Lot 2, distant thereon North 89° 51' 00" West, a distance of 45.47 feet, along the southerly line of said Lot 2, from the southeast corner of said Lot 2; thence South 02° 01' 31" West a distance of 54.40; thence North 82° 09' 14" West a distance of 111.79 feet; thence North 05° 59' 37" East, a distance of 39.61 feet to said southwest corner of Lot 2, along the southwesterly prolongation of the west line of said Lot 2.

The above-described Parcel of land contains an area of approximately 5,163 square feet.

H.B. 8/11/99  
Antonio Amador  
John Madigan/PH

EXHIBIT A