HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0845

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 11, 2016

Council File No.: 16-0845

Council Meeting Date: September 30, 2016

Agenda Item No.: 6

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the grant award for the

2015 Project Safe Neighborhoods (PSN) Program from the California Emergency Management Agency via the United States Attorney's Office for

the period April 1, 2016 through September 30, 2017.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** ABSENT HUIZAR **PRICE** ABSENT BUSCAINO YES **KORETZ** YES RYU **ABSENT KREKORIAN** YES WESSON ABSENT CEDILLO YES **ENGLANDER MARTINEZ** YES

y Zusha

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.	1
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FILE SENT TO MAYOR:

10/11/2016

LAST DAY FOR MAYOR TO ACT:

10/21/2016

APPROVED *DISAPPROVED *VETO

DATE SIGNED