HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 10, 2016

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0857

Council File No.: 16-0857

Council Meeting Date: November 09, 2016

Agenda Item No.: 42

Agenda Description: PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT and

COMMUNICATION FROM CHAIR AND MEMBER, PUBLIC SAFETY COMMITTEE, relative to a public - private partnership to create an additional

Nurse Practitioner Response Unit.

Council Action: PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT AND

COMMUNICATION FROM CHAIR AND MEMBER, PUBLIC SAFETY

DATE SIGNED

COMMITTEE - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELI
YES	BONIN	ABSENT	HUIZAR	ABSENT	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	YES	KREKORIAN	YES	WESSON
ABSENT	ENGLANDER	ABSENT	MARTINEZ		

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MAYOR

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	11/10/2016
LAST DAY FOR MAYOR TO ACT:	11/21/2016
x	

APPROVED *DISAPPROVED *VETO

<u>E.G.</u> <u>11/11/2016</u>