COUNTY CLERK'S USE

## **CITY OF LOS ANGELES**

CITY CLERK'S USE

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 360 LOS ANGELES, CALIFORNIA 90012

**CALIFORNIA ENVIRONMENTAL QUALITY ACT** 

## NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

results in the statute of limitations	being extended to	180 days.						
LEAD CITY AGENCY							L DISTRICT	
City of Los Angeles Department of City Planning						All		
PROJECT TITLE City of Los Angeles Commercial Cannabis Regulation Ordinance(s)					G REFE IV-2017-	RENCE 3361-SE		
PROJECT LOCATION Citywide								
DESCRIPTION OF NATURE, PUF The proposed project consists of C Code in order to implement Measu a) establish procedures for review commercial cannabis activities to p cannabis activities; c) establish res businesses engaged in any comm development and would not author	Commercial Canna ire M adopted by the and approval by the cortect the public lateritions on adversercial cannabis actives or expand any	abis Regulation ( City voters on M he City's Cannal health and safety tising of cannabi stivity on signs. T y new or existing	Ordinance(s) incolarch 7, 2017. Using Commission (y; b) establish to is, cannabis proceed proposed proceed and uses.	nder the proposed   , and establish oper cation criteria for sp ducts, commercial o pject, by itself, does	project, t rating recoecific typecific typecif	he amengulations bes of col activity,	dment would: for mmercial and	
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY: City of Los Angeles								
CONTACT PERSON Niall Huffman			AREA CODE (213)	TELEPHONE NU 978-3405	JMBER	1	EXT.	
EXEMPT STATUS: (Check One)								
		STATE CEQA	GUIDELINES	CIT	Y CEQA	GUIDEL	INES	
MINISTERIAL		Sec. 15268			Art. II, Sec. 2b			
DECLARED EMERGEN	CY	Sec. 15269			Art. II, S	Sec. 2a (1	1)	
EMERGENCY PROJECT	EMERGENCY PROJECT Sec. 15269 (I		o) & (c)		Art. II, Sec. 2a (2) & (3)			
CATEGORICAL EXEMP	CATEGORICAL EXEMPTION Sec. 15300 e		seq. Art. II			III, Sec. 1		
Class Category (City CEQA Guidelines)								
X OTHER (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.								
JUSTIFICATION FOR PROJECT Based on the whole of the admin 26055(h) on the basis that the pro to approve licenses to engage in o	strative record, the	inances, rules ar	nd/or regulations	s, that will require di				
IF FILED BY APPLICANT, ATTAC THE DEPARTMENT HAS FOUND	H CERTIFIED DO	DCUMENT ISSU	ED BY THE CIT	Y PLANNING DEP	PARTME	NT STAT	ING THAT	
SIGNATURE WALLE	Zer-	City Pla	uning As	sociale	DATE	-/4/	17	
FEE: '	RECEIPT NO.		REC'D. BY		DATE	( - (		

IF FILED BY THE APPLICANT:		
NAME (PRINTED)	SIGNATURE	
DATE		