

CITY OF LOS ANGELES SPEAKER CARD

**NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO POSTING ON THE CITY'S WEBSITE.
YOU ARE NOT REQUIRED TO PROVIDE PERSONAL INFORMATION IN ORDER TO SPEAK,
EXCEPT TO THE EXTENT NECESSARY FOR THE PRESIDING OFFICER TO CALL UPON YOU**

Date

8/30/16

**THE CITY COUNCIL'S RULES OF
DECORUM WILL BE ENFORCED.**

Council File No., Agenda Item, or Case No.

1, # 16-0955

I wish to speak before the

Energy / Environment Committee

Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?

- For proposal
 Against proposal
 General comments

Name:

Alex Davis

Business or Organization Affiliation:

VICA

Address:

Street

City

State

Zip

Business phone:

Representing:

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name:

Phone #:

Client Address:

Street

City

State

Zip

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

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I wish to speak before the

E & E Committee

Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? For proposal

Against proposal

Name: Michael Drennan, President Board of Directors General comments

Business or Organization Affiliation: Council for Watershed Health

Address: Alameda ST. LA CA
Street City State Zip

Business phone: 310 384 8240 Representing: _____

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Client Name: _____ Phone #: _____

Client Address: _____
Street City State Zip

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CITY OF LOS ANGELES SPEAKER CARD **CF 16-0955**

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Date
8.30.16

**THE CITY COUNCIL'S RULES OF
DECORUM WILL BE ENFORCED.**

Council File No., Agenda Item, or Case No.
1

I wish to speak before the **ENERGY & ENVIRONMENT CMTE**
Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? For proposal
 Against proposal
 General comments

Name: **JOHN HOWLAND**

Business or Organization Affiliation: **CENTRAL CITY ASSOC.**

Address: **626 WILSHIRE #200** **LA** **90017**
Street City State Zip

Business phone: _____ Representing: _____

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Client Address: _____
Street City State Zip

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Date

2016-08-30

**THE CITY COUNCIL'S RULES OF
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Council File No., Agenda Item, or Case No.

18-0955

I wish to speak before the

Energy & Environment Committee

Name of City Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda?

For proposal

Against proposal

General comments

Name:

Tony Wilkinson

Business or Organization Affiliation:

Neighborhood Council - DWP MOU Oversight Cmt

Address:

8133 Hazeltine Ave

City

Panorama City

State

CA 91402

Zip

Business phone:

818-785-9355

Representing:

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

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Client Address:

Street

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Energy & Environment Committee
Name of City/Agency, Department, Committee or Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? For proposal

Against proposal

General comments

Name:

Sarah Rascon

Business or Organization Affiliation:

LA Area Chamber of Commerce

Address:

Street

City

State

Zip

Business phone:

Representing:

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