HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA

## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

## When making inquiries relative to this matter, please refer to the Council File No.: 16-0968

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**ERIC GARCETTI** 

**MAYOR** 

November 8, 2017

Council File No.: 16-0968

Council Meeting Date: November 08, 2017

Agenda Item No.: 21

Agenda Description: CONTINUED CONSIDERATION OF ECONOMIC DEVELOPMENT

COMMITTEE REPORT relative to the economic development of the site of

the former Lincoln Heights Jail.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT AND AMENDING

MOTION (PRICE for CEDILLO - BUSCAINO) - ADOPTED FORTHWITH

**Council Vote:** 

YES BLUMENFIELD ABSENT HARRIS-DAWSON ABSENT O'FARRELL YES **BONIN ABSENT** HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO YES KREKORIAN YES RYU **MARTINEZ** WESSON ABSENT ENGLANDER YES YES

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 11/08/2017

 LAST DAY FOR MAYOR TO ACT:
 11/20/2017

APPROVED \*DISAPPROVED \*VETO

E.G\_#: 11/16/2017

Mayor DATE SIGNED