HOLLY L.	WOLCOTT
CITY CLERK	

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1017

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN E. WALTERS DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

HARRIS-DAWSON

HUIZAR

KORETZ

KREKORIAN

MARTINEZ

October 12, 2016

Council File No.:

16-1017

October 11, 2016

Council Meeting Date: Agenda Item No.: **Agenda Description:**

27 COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT and RESOLUTION relative to the issuance of tax-exempt multi-family housing conduit revenue bonds to finance the construction of the El Segundo Apartments affordable housing development.

Council Action:

RECOMMENDATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT AND RESOLUTION -ADOPTED FORTHWITH

YES

YES

YES

YES

O'FARRELL

WESSON

PRICE

RYU

Council Vote:

YES BLUMENFIELD YES BONIN YES **BUSCAINO** YES CEDILLO YES ENGLANDER

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

YES

YES

YES

YES

YES

FILE SENT TO MAYOR:

10/12/2016

LAST DAY FOR MAYOR TO ACT:

10/24/2016

х **APPROVED**

*DISAPPROVED

***VETO**

E.G_#

MAYOR

10/18/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER