HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1021

# City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 14, 2016

Council File No.: 16-1021

Council Meeting Date: October 11, 2016

Agenda Item No.: 5

Agenda Description: RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND

NEIGHBORHOODS COMMITTEE REPORT relative to the Eco-Rapid Transit Joint Powers Authority and Orangeline Development Authority Joint

Exercise of Powers Agreement.

Council Action: RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND

NEIGHBORHOODS COMMITTEE REPORT - ADOPTED

### **Council Vote:**

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES **BONIN** ABSENT HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES RYU ABSENT CEDILLO **ABSENT** YES WESSON **KREKORIAN** YES **ENGLANDER** YES **MARTINEZ** 

HOLLY L. WOLCOTT

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CITY CLERK

#### Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:	10/14/20	)16
AST DAY FOR MAYOR TO A	CT: 10/24/20	)16
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APPROVED	*DISAPPROVED	*VETO
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MAYOR DATE SIGNED

10/18/2016