HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1029

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 13, 2017

Council File No.: 16-1029

Council Meeting Date: January 11, 2017

20 Agenda Item No.:

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year 2016

Edward Byrne Memorial Justice Assistance Grant.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote:

YES YES **BLUMENFIELD** HARRIS-DAWSON O'FARRELL YES YES **BONIN** YES **PRICE** ABSENT HUIZAR YES **BUSCAINO** YES **KORETZ** YES RYU **ABSENT** ABSENT CEDILLO **KREKORIAN** YES WESSON YES **ENGLANDER MARTINEZ** YES

HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

MAYOR

CITY CLERK

Pursuant to Charter/Los Ai	ngeles Administrative	Code	Section(s): 14.7	
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E.G_#		1/13/201
APPROVED	*DISAPPROVED	*VETO
X		
ST DAY FOR MAYOR TO ACT:	01/23/20	017
	01/22/26	117
E SENT TO MAYOR:	01/13/20)17

DATE SIGNED