

# 10350 West Moorpark Street / The Hope Estate / Historic-Cultural Monument (Council File: 16-1049)

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**Ryan Altoon** <ryan.altoon@gtlnc.org>

Thu, Feb 23, 2017 at 5:00 PM

To: David Ryu <david.ryu@lacity.org>, Sharon.Dickinson@lacity.org, Zina.Cheng@lacity.org  
Cc: Sarah Dusseault <sarah.dusseault@lacity.org>, Alice Roth <alice.roth@lacity.org>

Dear Councilmember Ryu:

Attached please find a copy of "Motion G" from the Greater Toluca Lake Neighborhood Council, along with the Minutes from the February, 21, 2017 General Board meeting regarding the "Hope Estate" potential designation as a Historic-Cultural Monument.

Kindly include this in the public comments regarding [Council File: 16-1049](#).

Respectfully,

**Ryan Altoon** | *President*

Chair, Executive Committee  
Chair, Planning & Land Use Committee



**GREATER TOLUCA LAKE NEIGHBORHOOD COUNCIL**  
10116 Riverside Drive, Ste 200A, Toluca Lake, CA 91602  
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**GTLNC 2017-02-23 - CC re Hope Estate Designation (Council File- 16-1049).pdf**

708K



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February 23, 2017

Councilmember David Ryu  
Council District 4  
City of Los Angeles  
200 N. Spring Street, Room 425  
Los Angeles, CA 90012

Via email: [David.Ryu@lacity.org](mailto:David.Ryu@lacity.org)  
[Sharon.Dickinson@lacity.org](mailto:Sharon.Dickinson@lacity.org)  
[Zina.Cheng@lacity.org](mailto:Zina.Cheng@lacity.org)

**Re: 10350 West Moorpark Street / "The Hope Estate" / Historic-Cultural Monument  
Council File No. 16-1049  
Reference Numbers, Case: CHC-2016-3581-HCM**

Dear Councilmember Ryu:

The Greater Toluca Lake Neighborhood Council ("GTLNC") conducted its General Board meeting on Tuesday, February 21, 2017, and received public comment (Minutes attached) regarding the potential Historic-Cultural Monument designation for the property located at 10350 West Moorpark Street (The Hope Estate").

Seventeen (17) members of the public, including Linda Hope, Andrew Landow (Grandson of Bob and Deloris Hope), and representatives from the Hope family Trust and Foundation. Following a robust discussion and thoughtful exchange, including your comments to the community, including input from the LA Conservancy, the GTLNC took the following action:

**MOTION G:** The GTLNC rejects the historic designation of the Hope Estate. (***VOTE: 6 / 1 / 2***)

- No: Lee Jamieson
- Abstentions: Ryan Altoon, Arthur Wypchlak
- Recusals: Joanne Saliba and Reyn Blight (500' rule); Craig Strong (financial interest)

Respectfully,

Ryan Altoon  
President  
Greater Toluca Lake Neighborhood Council

cc/ Sarah Dusseault, Chief of Staff, CD4, Alice Roth, Senior Field Deputy, CD4  
GTLNC Board



**MINUTES**  
**GENERAL BOARD MEETING**  
**February 21, 2017**  
**7:00 pm – 10:00 pm**



Toluca Lake Elementary School  
 Auditorium  
 4840 Cahuenga Blvd, Toluca Lake, CA 91602

| <b>GTLNC BOARD</b>                                     |                     |                       | <i>X = Present, AB = Absent, EX = Excused</i> |                 |                                     |                                          |                                     |             |
|--------------------------------------------------------|---------------------|-----------------------|-----------------------------------------------|-----------------|-------------------------------------|------------------------------------------|-------------------------------------|-------------|
| <input checked="" type="checkbox"/>                    | Ryan Altoon         | <i>PRESIDENT</i>      | <input checked="" type="checkbox"/>           | Ralene Anderson | <input checked="" type="checkbox"/> | Lee Jamieson                             | <i>Grievance Comm.</i>              |             |
| <input checked="" type="checkbox"/>                    | Joanne Saliba       | <i>VICE PRESIDENT</i> | <input checked="" type="checkbox"/>           | Reynold Blight  | <input checked="" type="checkbox"/> | David Knox                               | ___ Sol Ajelat                      |             |
| <input checked="" type="checkbox"/>                    | Arthur Wypchlak     | <i>TREASURER</i>      | <input checked="" type="checkbox"/>           | Craig Strong    | <input checked="" type="checkbox"/> | Natasha Lewin                            | ___ Jay Goldberg                    |             |
| <input checked="" type="checkbox"/>                    | Juliann Miles       | <i>SECRETARY</i>      | <input checked="" type="checkbox"/>           | Janice Eaton    | <input checked="" type="checkbox"/> | Mark Stephenson                          | <input checked="" type="checkbox"/> | Tim Hawkins |
| <b>STATE, CITY, REGIONAL + COMMUNITY ORGANIZATIONS</b> |                     |                       |                                               |                 |                                     |                                          |                                     |             |
| ___                                                    | Talene Dermenjian   | NC Liaison            |                                               |                 |                                     | State 46th Assembly District             |                                     |             |
| ___                                                    | Brian Gavidia       | East Valley Rep.      |                                               |                 |                                     | LA City Mayor's Office                   |                                     |             |
| <input checked="" type="checkbox"/>                    | Alice Roth          | Senior Deputy         |                                               |                 |                                     | LA City Council 4 <sup>th</sup> District |                                     |             |
| <input checked="" type="checkbox"/>                    | Rob Benavidez       | Sr. Lead Officer      |                                               |                 |                                     | LAPD NoHo Division                       |                                     |             |
| ___                                                    | Jason Stinett       | NC Liaison            |                                               |                 |                                     | LA DWP                                   |                                     |             |
| ___                                                    | Barry Stone         | NC Liaison            |                                               |                 |                                     | DONE                                     |                                     |             |
| ___                                                    | Michael Menjivar    | NC Budget Advocate    |                                               |                 |                                     |                                          |                                     |             |
| ___                                                    | Peter Generales     | President             |                                               |                 |                                     | TL Chamber of Commerce                   |                                     |             |
| <input checked="" type="checkbox"/>                    | Richard Bogy        | President             |                                               |                 |                                     | TL Homeowners Association                |                                     |             |
| ___                                                    | Robyn Allyn         | President             |                                               |                 |                                     | TL Garden Club                           |                                     |             |
| ___                                                    | Paulanna Cuccinello | Chair                 |                                               |                 |                                     | TL Beautification Partners               |                                     |             |
| ___                                                    | Carol Reo-Bove      | Principal             |                                               |                 |                                     | Toluca Lake Elementary School            |                                     |             |
| ___                                                    | Pia Sadaqatmal      | Principal             |                                               |                 |                                     | Rio Vista Elementary School              |                                     |             |
| ___                                                    | Rich Armas          | Manager               |                                               |                 |                                     | Toluca Lake Farmers Market               |                                     |             |
| ___                                                    | Ann Bowman          | Librarian             |                                               |                 |                                     | NoHo Library                             |                                     |             |
| <b>TOTAL PUBLIC IN ATTENDANCE</b>                      |                     |                       |                                               |                 |                                     |                                          | <u>  60  </u>                       |             |

**COMMITTEE & BOARD MEETING SCHEDULE**

|                                                |                                                   |                                         |
|------------------------------------------------|---------------------------------------------------|-----------------------------------------|
| 1 <sup>st</sup> Monday – Public Safety         | 2 <sup>nd</sup> Monday – Planning & Land Use      |                                         |
| 1 <sup>st</sup> Tuesday – Outreach & Elections | 2 <sup>nd</sup> Tuesday – Executive Board         | 3 <sup>rd</sup> Tuesday – General Board |
|                                                | 2 <sup>nd</sup> Tuesday – Governmental Affairs    |                                         |
|                                                | 2 <sup>nd</sup> Wednesday – Environmental Affairs |                                         |

**UPCOMING COMMUNITY EVENTS**

- 4/2/17 **Taste of Toluca & Earth Day:** Outreach & Environmental Affairs Committee



**MINUTES**  
 GENERAL BOARD MEETING  
 FEBRUARY 21, 2017



| #  | Time (PM)                 | Topic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Responsible Person                                                                                                                                                                                                                                                                                            |
|----|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | 7:00 – 7:10<br>10 minutes | <b>Meeting Opening / Call to Order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ryan Altoon, <i>President</i>                                                                                                                                                                                                                                                                                 |
|    |                           | Pledge of Allegiance<br>Roll Call<br>Review and approve GTLNC Minutes:<br><br><u><b>MOTION A:</b> To approve the GTLNC Minutes from the <b>January 17, 2017</b> Board Meeting as submitted.</u><br><br><u><b>MOTION B:</b> To approve the GTLNC Minutes from the <b>February 1, 2017</b> Special Board Meeting as submitted.</u><br><br><u><del><b>MOTION C:</b> To approve the GTLNC Minutes from the <b>February 13, 2017</b> Special Board Meeting as submitted.</del></u><br>**Did not meet quorum. Removed from the record**                                                                                                                      | Ryan Altoon, <i>President</i><br>Juliann Miles, <i>Secretary</i><br>Ryan Altoon, <i>President</i><br><br><u><b>VOTE: 10 / 0 / 1</b></u><br>1 <sup>st</sup> Joanne Saliba<br>2 <sup>nd</sup> Lee Jamieson<br><br><u><b>VOTE: 11 / 0 / 0</b></u><br>1 <sup>st</sup> Joanne Saliba<br>2 <sup>nd</sup> David Knox |
| 2. | 7:10 – 7:30<br>20 minutes | <b>\$14 Billion Modernization Project of LAX</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Michael Leonard</b> , Senior Government Affairs Representative at Los Angeles World Airports                                                                                                                                                                                                               |
|    |                           | -Discussed the details of LAMP (Landside Access Modernization Program)<br>-Asking for GTLNC letter of support for the project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                               |
| 3. | 7:30 – 7:45<br>15 minutes | <b>Open Public Forum:</b> <i>3 minutes per speaker card</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                               |
|    |                           | <b><u>MEASURE M</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                               |
|    |                           | 1. <b>Samantha Stevens:</b> Representing Yes on proposition M-L.A. City Measure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                               |
|    |                           | <b><u>BOB HOPE ESTATE:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                               |
|    |                           | <ul style="list-style-type: none"> <li>• <b>GTLNC Board Members Reynold Blight and Joanne Saliba</b> recused themselves due to living within 500 feet of the Bob Hope Estate, yet remained in the audience per <u>California Code of Regulations section 18702.4(b)(1)(A)</u></li> <li>• <b>GTLNC Board Member Craig Strong</b> recused himself due to a conflict of interest/financial tie to the Bob Hope Estate, as he is the realtor for the Bob Hope property.</li> <li>• Linda Hope and representatives requested to speak at the end of all comments to address any questions and concerns.</li> </ul> <p style="text-align: center;">-----</p> |                                                                                                                                                                                                                                                                                                               |
|    |                           | 2. <b>Cynthia Cherbak:</b> Wants property to be sold to fulfill the Hope’s final wishes.<br><br><b><u>Against giving Hope property historic designation.</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                               |
|    |                           | 3. <b>Andrew Lando:</b> (Grandson of Bob and Deloris Hope). Wants property to be sold and proceeds to go to charitable foundation to fulfill the Hope’s final wishes.<br><br><b><u>Against giving Hope property historic designation.</u></b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                               |



**MINUTES**  
 GENERAL BOARD MEETING  
 FEBRUARY 21, 2017



| # | Time (PM) | Topic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Responsible Person |
|---|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|   |           | <p>4. <b>Jennifer Ashe:</b> long-term resident &amp; neighbor; Doesn't want Hope foundation to be hindered due to lack of planning and code standards impacting the future development of the Hope estate.</p> <p style="text-align: center;"><b><u>Against giving Hope property historic designation.</u></b></p> <p>5. <b>Cathy Saliba:</b> Long term resident; Wants to hear from the council's office; Want's Hope foundation to receive proceeds from estate sale; Concerned about increased traffic if property is sold and made into multiple family dwellings;</p> <p style="text-align: center;"><b><u>Thinks the city should buy the property</u></b></p> <p>6. <b>Tracey Feder:</b> Long term resident and realtor; If given the historic designation, the area will see increased traffic; If given historical designation it will change the community;</p> <p style="text-align: center;"><b><u>Against giving Hope property historic designation.</u></b></p> <p>7. <b>Elle Litwack:</b> Resident; Loves dynamic of community; Doesn't understand how a legally executed will and trust is not being used to fulfill Hope's last wishes; Concerned with the erosion of the village due to planning commission's rules; Doesn't want to see Toluca Lake become a tourist destination; Doesn't want to see last wishes being disrespected;</p> <p style="text-align: center;"><b><u>Against giving Hope property historic designation.</u></b></p> <p>8. <b>Bob Wexler:</b> (President, Toluca Lake Property Association) Thinks money should definitely go to foundation; Director of Toluca Lake Property Owner's Association; Concerned that Toluca Lake's culture is eroding; Thinks additional homes will bring more traffic; Wants the 2 acres and the house itself to be made a historical landmark;</p> <p style="text-align: center;"><b><u>In favor of giving Hope property historic designation.</u></b></p> <p>9. <b>John Moskal:</b> Toluca Wood resident; Although he wants to see the property maintained as a historical landmark; wants to see the will &amp; trust be respected;</p> <p style="text-align: center;"><b><u>Against giving Hope property historic designation.</u></b></p> <p>10. <b>Lynne Littman:</b> Wants to see last wishes be respected; How can you honor someone while violating someone; Sees making it a historical landmark will bring traffic;</p> <p style="text-align: center;"><b><u>Against giving Hope property historic designation.</u></b></p> <p>11. <b>Linda Reavely:</b> Neighbor; Knows the connection Bob Hope had with the military; Bob Hope gave hope to the military and honored the servicemen; Felt the family put thought into the will &amp; trust; Wants to stand by their last wishes, property, and legacy;</p> <p style="text-align: center;"><b><u>Against giving Hope property historic designation.</u></b></p> <p>12. <b>Barbara Kaye:</b> Doesn't understand the conflict; Doesn't understand why anyone wants to break the will;</p> <p style="text-align: center;"><b><u>Against giving Hope property historic designation.</u></b></p> |                    |
|   |           | <b>Charuni Patibanda:</b> The Cultural Heritage commission could not produce the findings to classify this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |



**MINUTES**  
**GENERAL BOARD MEETING**  
**FEBRUARY 21, 2017**



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|   |           | <p>13. <b>Mark Giardino:</b> (<u>Contractor, Pulled Permit on behalf of Hope Family</u>) Long term resident; Can't believe arguing against family decision; Wants to clarify that there won't be 20 houses built on property; Hope's house doesn't reflect the man's legacy; Homes built on property will be called the Hope Estates; Delaying sale is costing Foundation money;</p> <p style="text-align: center;"><u><i>Against giving Hope property historic designation.</i></u></p> <p>14. <b>Marcello Vavala:</b> (<u>Los Angeles Conservancy</u>) Preservation Associate from the LA Conservancy; In support for giving property Historic Designation; States that although the property doesn't have any architectural significance, no other property has a celebrity was involved in the construction of the property while putting Toluca Lake on the map; Landmark Designation doesn't prevent sales, and it doesn't prevent change; However, it does manage change; Feels it is a cultural landmark for the valley and everyone in LA as well;</p> <p style="text-align: center;"><u><i>In favor of giving Hope property historic designation</i></u></p> <p>15. <b>Charuni Patibanda:</b> (<u>Attorney, Representing Hope Family</u>) The Cultural Heritage commission could not produce the findings to classify this property as having historical significance; This property does not hold the same significance as the Palm Spring's property; Designating this property does not benefit the community; Designation of this home increases the red tape and process to make changes; This is especially important when the building is not architectural significant; The number 19 homes will be constructed has not been a founded number, and this number should be disregarded; Wants to dispel the rumors that a Chinese investor is going to develop 20 homes on property;</p> <p style="text-align: center;"><u><i>Against giving Hope property historic designation.</i></u></p> <p>16. <b>Tony Montalto:</b> (<u>CPA, Trusted Advisor to Hope Family</u>) Knew Bob &amp; Linda and was their CPA; Helped the couple create the trust for the property; Director &amp; CFO of foundation; States that the designation is not in the wishes of the Hope's family and hurts the foundation;</p> <p style="text-align: center;"><u><i>Against giving Hope property historic designation.</i></u></p> <p>17. <b>Linda Hope:</b> (<u>Daughter of Bob &amp; Deloris Hope</u>); Historic Designation is not their wishes; Parents had a living legacy; Urges that community consider the Hope's wishes; They cared passionately about helping people who are struggling and not by giving them something with their name on it; She wants their name to mean something by doing something with the foundation;</p> <p style="text-align: center;"><u><i>Against giving Hope property historic designation.</i></u></p> <p>18. <b>Tim McOsker:</b> (<u>Representing Glaser Weil on behalf of The Dolores Hope Trust</u>); Reiterates that the council is here to represent the community's wishes; The community's wishes is to sell the property to fund the foundation; What is the cost of keeping a property that is hidden and diminishing in value; This process has shifted the burden on the community that could be helped by the foundation; Cultural body rejected making this property a Historic Designation; There are no findings nor a law to forcing this property to receive Historic Designation;</p> <p style="text-align: center;"><u><i>Against giving Hope property historic designation.</i></u></p> |                    |



**MINUTES**  
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|---|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|   |           | <p><b>Councilmember David Ryu, CD4:</b></p> <p>Thinks this is a terrific opportunity to get involved with the community; Toluca Lake is Bob Hope; Fighting to make this a historic designation because Toluca’s top need is Bob &amp; Dolores Hope; In order to have the discussion regarding property, he had to start process of Historic Designation. This discussion is based on who Bob &amp; Dolores Hope were; If property was completely flat, the max to be built on property is 19, but since there are grooves &amp; water tables, the number is more like 12-14.</p> <p>Agrees property is not architectural significant, but it is culturally significant. The property was commissioned and lived in by Bob &amp; Dolores Hope. This property meets and surpasses the needs of being listed as culturally significant. Presidents and dignitaries visited this home. The work of the foundation is noble and worthy, and he feels that the value of property needs to be maximized. Historic Designation does not prevent sale, but may have the potential to maximize the sale of the property.</p> <p>Believes there are buyers that would pay top dollar for the property while preserving the memory. Historic designation does not prevent demolishing the home. It is asking for 2 acres and the main structure of the building. It doesn’t prevent the main structure from being redone. He feels that we are all working together to preserve the memory and maximize the worth of the property. Again, designation does not prevent sale. Based on his research, he feels that this is the best avenue for this property.</p> <p><b>Question &amp; Answer Session with Cm. David Ryu:</b></p> <ul style="list-style-type: none"> <li> <p><b><u>Q1: Why doesn’t the family send the bill to the city to maintain the property while waiting to sell the property? As an owner of a home that is designated as historic property, I know it is not easy to sell or change.</u></b></p> <p>David Ryu: To clarify, the City is not taking the house. More than convinced that the property will sell. Doesn’t want to get into he said she said debate. Looking to maximize the property’s worth.</p> </li> <li> <p><b><u>Q2: (Cathy Saliba): I don’t think that historic designation prevents the sale. Appreciates the councilman’s efforts to maintaining the community aspect. Doesn’t want the foundation to suffer and wants to see the sale of the property maximized.</u></b></p> <p>David Ryu: Decision of Historic Designation should have nothing to do with how the property is developed post sale. This conversation should solely be based on this property receiving Historic Designation. This is based on it being commissioned by and lived in by Bob &amp; Delores Hope. The home is culturally significant.</p> </li> <li> <p><b><u>Q3: What is the benefit to the public for giving this property historic status? What does it give back to the public?</u></b></p> <p>David Ryu: This is Toluca Lake’s roots. David Ryu is a historic preservationist. It is important preserve the past to know where we are going.</p> </li> <li> <p><b><u>Q4 (Cathy Saliba): Wants to keep historic designation and what happens to property separate. If this historic designation goes through, what will the office do to move this all forward?</u></b></p> <p>David Ryu: On 2/28<sup>th</sup>, if it is deemed historic, it is still remain private property. David Ryu would help to assist the Hope Family and foundation. This designation does not take away any property rights, and it does not take away the ability to sell the property.</p> </li> </ul> |                    |





**MINUTES**  
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 FEBRUARY 21, 2017



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|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |           | <ul style="list-style-type: none"> <li>• <b>Q5: <u>When was the last time you toured the house?</u></b><br/>           David Ryu: Haven't been able to have an inside tour. I have seen the grounds.           <ul style="list-style-type: none"> <li>○ <b>Q5 Follow Up: <u>So, you are fighting for something that you have not seen?</u></b><br/><br/>               Follow Up: David Ryu: I know it is not architectural significant. However, it is culturally significant.</li> </ul> </li> <li>• <b>Q6: <u>Worked on several documentaries. By making this a historic designation, it will increase red tape and handicap the Foundation. Council should work on changing planning regulations that will limit the amount of development afterwards.</u></b><br/><br/>           David Ryu: Making this property historic doesn't necessarily decrease the property value. This could indeed maximize the value. Especially, knowing that 100% of the proceeds will go to help the foundation.</li> <li>• <b>Q7: <u>What is the benefit to the public by naming this specific site in his honor and goes against his wishes?</u></b><br/><br/>           David Ryu: This is the only house that they lived in and commissioned.</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2 minutes |           | <b>Governmental Affairs Committee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ryan Altoon, <i>President</i>                                                                                                                                                                                                                                                                                                                                                                                                 |
|           |           | <ul style="list-style-type: none"> <li>• Changes to the GTLNC by-laws due by May 17th .</li> <li>• Call for potential Community Impact Statements</li> <li>• New Members of GAC</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|           |           | <p style="text-align: center;"><b><u>BOB HOPE ESTATE:</u></b></p> <p><b><u>GTLNC Discussion regarding the proposed "Historic Designation" of the Hope Estate as proposed by Councilmember David Ryu.</u></b></p> <p><b>-Janice Eaton:</b> I have done research on this matter. The most important thing is to honor the wishes of the Hopes.</p> <p><b>-Natasha Lewin:</b> Regardless how I feel about the matter, I am here to represent the community. I have to be against it.</p> <p><b>-Mark Stephenson:</b> Nervous about setting restrictions on (private) property. If someone purchases the home, they can follow through in making this a historic designation. More concerned with what happens with the rest of the three acres of the estate if the 2 acres and the main building structure are separated and parceled off.</p>                                                                                                                                                                                                                                                                                                                                                                                                     | <p><b>GTLNC Board Members Reynold Blight and Joanne Saliba</b> recused themselves due to living within 500 feet of the Bob Hope Estate, yet remained in the audience per <u>California Code of Regulations section 18702.4(b)(1)(A)</u></p> <p><b>GTLNC Board Member Craig Strong</b> recused himself due to a conflict of interest/financial tie to the Bob Hope Estate, as he is the realtor for the Bob Hope property.</p> |





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| # | Time (PM) | Topic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Responsible Person                                                                                              |
|---|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|   |           | <p><b>-Ryan Altoon:</b> Appreciates the participation of residents and Councilmember in the discussion tonight. Each Neighborhood Council wants to facilitate a conversation like this, and it's important to get these thoughts and words on the public record, which carries a tremendous amount of weight. The impact this (designation will) have on value is subjective in nature, because it depends on the buyer. Agrees with comments made that the scale of density of homes is a separate conversation. It's important to take in consideration respect of private property, wills, and trusts. It's also important to take into consideration the thoughts and opinions made on Nextdoor, prior council meetings, and other public forums on this matter. With this full spectrum of opinions, he is apprehensive on taking a personal stance on this issue. He would rather let the voices of the people be heard.</p> <p>He asks the Board if there is a Friendly Amendment to make on Motion G, reminding the public that the Motion was drafted to require an amendment by conveying the three options – support, reject or take no position.</p> <p><b>- Mark Stephenson:</b> Wants to clarify that we (GTLNC) is not making the final decision on this issue.</p> <p><b>-Ryan Altoon:</b> That is correct; we are a recommending body and our (GTLNC) recommendation will be taken into consideration by the City Council.</p> <p><b>-Lee Jamieson:</b> Would like to take position in <b>support</b> of giving the Hope property historic designation.</p> <ul style="list-style-type: none"> <li><b>(There was no Second provided to support this Friendly Amendment to Motion G)</b></li> </ul> <p><b>-Natasha Lewin:</b> Would like take position to <b>reject</b> giving the Hope property historic designation.</p> <p><b>-Arthur Wypchlak:</b> Would like the board to <b>take no position</b> on this issue.</p> <p><b>-Natasha Lewin:</b> This neighborhood council needs to make a decision. Requests to Amend the Motion to <b>reject</b> the historic designation.</p> <p><b><u>MOTION G:</u></b> The GTLNC rejects the historic designation of the Hope Estate.</p> <ul style="list-style-type: none"> <li>No: Lee Jamieson</li> <li>Abstained: Ryan Altoon, Arthur Wypchlak</li> <li>Recusal: <u>Joanne Saliba</u> and <u>Reyn Blight</u> due to 500' rule; <u>Craig Strong</u> due to a financial interest</li> </ul> | <p><b>VOTE: 6 / 1 / 2</b><br/> <i>1<sup>st</sup> Natasha Lewin</i><br/> <i>2<sup>nd</sup> Juliann Miles</i></p> |



**MINUTES**  
 GENERAL BOARD MEETING  
 FEBRUARY 21, 2017



| #  | Time (PM)                 | Topic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Responsible Person                                              |
|----|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 4. | 7:45 – 8:10<br>25 minutes | <b>City &amp; Neighborhood News / Announcements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <i>Standing Open Forum: for representatives that can attend</i> |
|    |                           | 1 State 46 <sup>th</sup> Assembly District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Talene Dermenjian, <i>NC Liaison</i>                            |
|    |                           | 2 LA City Mayor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Brian Gavidia, <i>East Valley Rep.</i>                          |
|    |                           | 3 LA City Council 4 <sup>th</sup> District presented by Alice Roth<br>-Introduction of Staff: Julia Duncan & Sarah Dusseault<br>-There is a new hire working with Julia Duncan, Vicky Tavitian<br>-Sanitation will come out in the next few weeks to clean the drains.<br>-Trees removal on Valley Spring & on riverside between Tujunga and Vineland. Contact 311 with any tree issues.<br>-Dept has worked with Dept. of Transportation to work on Foreman & Clybourn intersection (Public Safety & Planning should address this issue)<br>-Working on Beautification on 134 on and off ramps (as well as addressing the panhandlers at these sites)<br>-Please let them know if there are any homeless encampments to be addressed and working with Rob Benavidez and Police Outreach***<br>-Speeding on Camarillo, Officer will be sent out<br>-Information regarding City Council meeting regarding the Hope Estate is listed on GTLNC website<br>-Beautification Truck is available. Call 311.<br>-Earth Day: Council will be participating in that.<br>**Cathy Saliba: Although she receives newsletter, she receives them late, and they lack pertinent information.<br>-Julia Duncan: Sends out a weekly newsletter; Shows items in a week in advance and a week in review. She and Alice will look into the newsletter discrepancy. | Alice Roth, <i>Senior Deputy</i>                                |
|    |                           | 4 LAPD NoHo Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rob Benavidez, <i>Sr. Lead Officer</i>                          |
|    |                           | 5 LA DWP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Jason Stinett, <i>NC Liaison</i>                                |
|    |                           | 6 DONE (Department of Neighborhood Empowerment)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Barry Stone, <i>NC Advocate</i>                                 |
|    |                           | 7 NC Budget Advocate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Michael Menjivar                                                |
|    |                           | 8 Toluca Lake Chamber of Commerce: <b>Presented by Tim Hawkins</b><br>-Chamber voted to abstain at that particular time regarding the Hope Estate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Peter Generales, <i>President</i>                               |
|    |                           | 9 Toluca Lake Homeowners Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Richard Bogy, <i>President</i>                                  |
|    |                           | 10 Toluca Lake Garden Club                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Robyn Allen, <i>President</i>                                   |



**MINUTES**  
 GENERAL BOARD MEETING  
 FEBRUARY 21, 2017



| # | Time (PM)                        | Topic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Responsible Person                                                                                                                  |
|---|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|   | 11                               | Toluca Lake Beautification Partners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Paulanna Cuccinello, <i>Chair</i>                                                                                                   |
|   | 12                               | Toluca Lake Elementary School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Carol Reo-Bove, <i>Principal</i>                                                                                                    |
|   | 13                               | Rio Vista Elementary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Pia Sadaqatmal, <i>Principal</i>                                                                                                    |
|   | 14                               | NoHo (Amelia Earhart) Library                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ann Bowman, <i>Librarian</i>                                                                                                        |
|   | 15                               | Toluca Lake Farmers Market                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rich Armas, <i>Manager</i>                                                                                                          |
|   | <b>8:10 – 8:40</b><br>30 minutes | <b>GTLNC Committee Reports – Possible Motions &amp; Votes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GTLNC Committee Chairs                                                                                                              |
|   | 10 minutes                       | <b>Executive Committee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ryan Altoon                                                                                                                         |
|   |                                  | <ul style="list-style-type: none"> <li>Website Re-design – Webzazzle (Contract executed)</li> <li>Social Media - Shiny Object</li> <li>Jessica Mendoza, Admin Assistant/ Social Media Manager</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ryan Altoon, <i>President</i>                                                                                                       |
|   |                                  | <b>Treasurer Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Arthur Wypchlak, <i>Treasurer</i>                                                                                                   |
|   |                                  | <ul style="list-style-type: none"> <li>September Budget and Proforma Review</li> <li>Board Vote Count / Motions</li> </ul> <p><b><u>MOTION D:</u></b> Approve the <b>January 2017 MER</b> and expenditures for reconciliation submission to Department of Neighborhood Empowerment as submitted.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b><u>VOTE:</u></b> <u>11 / 0 / 0</u><br/> <i>1<sup>st</sup>: Reynold Blight</i><br/> <i>2<sup>nd</sup>: Mark Stephenson</i></p> |
|   | 5 minutes                        | <b>Planning &amp; Land Use Committee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ryan Altoon, <i>Chair</i>                                                                                                           |
|   |                                  | <ul style="list-style-type: none"> <li>Cahuenga /Addison Lot               <ul style="list-style-type: none"> <li>Water Meter paid by the GTLNC on Feb 13<sup>th</sup>.</li> <li>6-8 weeks for installation date</li> </ul> </li> <li>Beautification Projects (TLBP)               <ul style="list-style-type: none"> <li>Riverside Median – Final bids due Friday</li> <li>Moorpark Way Median – Request City (via CD4) to re-paint the very badly faded crosswalk at Moorpark Way and Riverside Drive (phase1)</li> <li>Clybourn/Forman Median – request for meeting with City staff to review redesign of intersection</li> </ul> </li> <li>CalTrans Beautification Projects: Meeting with Caltrans               <ul style="list-style-type: none"> <li>134 Freeway/ Forman Underpass</li> <li>134 Freeway/ Cahuenga On- &amp; Off- Ramps</li> <li>134 Freeway/ Vineland Off Ramp</li> </ul> </li> <li>Streetscape- Phase 3               <ul style="list-style-type: none"> <li>Riverside Drive</li> <li>Lankershim Blvd</li> </ul> </li> </ul> |                                                                                                                                     |
|   | 5 minutes                        | <b>Public Safety Committee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Janice Eaton, <i>Chair</i>                                                                                                          |



**MINUTES**  
 GENERAL BOARD MEETING  
 FEBRUARY 21, 2017



| #         | Time (PM) | Topic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Responsible Person                                                                                                        |
|-----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
|           |           | <p><b>Toluca Lake Annual Neighborhood Watch Meeting</b><br/>           Toluca Lake Elementary<br/>           Tuesday, February 28 at 6:00 PM for Potluck<br/>           Meeting starts at 6:30 PM.</p> <p><b>LAPD Report (Officer Benavidez)</b></p> <ul style="list-style-type: none"> <li>• <b>New LAPD body cameras</b>; only used for investigation and enforcement.</li> <li>• <b>LAMC 85.02 regulations</b> regarding vehicle dwelling <a href="http://www.lacity.org/vehicledwelling">www.lacity.org/vehicledwelling</a>. New regulations began January 7, 2017.               <ol style="list-style-type: none"> <li>1. Between 9 p.m. and 6 a.m. on residential street: LAMC 85.02A (1) (yellow streets on map)</li> <li>2. Any time within 1 block of edge of lot containing park or licensed school, day care or pre-school: LAMC 85.02A (2) (red streets on map)</li> </ol> </li> <li>• <b>Burglary</b> in an apartment on Cahuenga, a break-in during fumigation on Arcola and a GTA (1960's Chevrolet Truck).</li> <li>• 60% of stolen vehicles are returned. Don't leave key fobs in vehicles</li> <li>• Bikes stolen in 10800 block of Camarillo; suggest bike owners have an ID on their bikes in case they are stolen to help in the recovery efforts.</li> <li>• <b>Clybourn and Forman intersection</b> –Brian Gallagher and Kevin Ecker discussed temporary K-71 delineators, paint and signs for the median. Installation in March. Will also do a traffic study.</li> </ul> <p>[ City to schedule a meeting with the GLTNC Planning &amp; Land Use Committee ]</p> <ul style="list-style-type: none"> <li>• <b>Preferential Parking District</b> – 4400 block of Forman – Brian Gallagher and Alice Roth will confirm the process with PPD.</li> <li>• <b>Trucks (dirt hauling) Parking/Idling Issues:</b> Diane McQueen reported excessive parking/idling issues on Riverside near 134 and Camarillo. Brian Gallagher suggested more enforcement and will check into candy cane striping in the area.</li> </ul> |                                                                                                                           |
| 5 minutes |           | <b>Outreach &amp; Elections Committee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Natasha Lewin, <i>Chair</i>                                                                                               |
|           |           | <p><del><b>MOTION E:</b> Approve an amount, not to exceed \$400 for printed materials for Earth Day.</del></p> <p><del><b>MOTION F:</b> Approve an amount, not to exceed \$600 for printed advertising for Earth Day</del></p> <p><b>Friendly Amendment to combine Motions E and F (below):</b></p> <p><u><b>MOTION E:</b> Approve an amount not to exceed \$1000 for printed and online advertising and promotional material for Earth Day.</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p><b>VOTE:</b> <u>11 / 0 / 0</u><br/> <i>1<sup>st</sup>: Ryan Altoon</i><br/> <i>2<sup>nd</sup>: Mark Stephenson</i></p> |



**MINUTES**  
GENERAL BOARD MEETING  
FEBRUARY 21, 2017



| #  | Time (PM)                        | Topic                                                                                                                                                                                                                                                                                                                                                                                                            | Responsible Person            |
|----|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|    | 1 minute                         | <b>Environmental Affairs Committee</b>                                                                                                                                                                                                                                                                                                                                                                           | Juliann Miles, <i>Chair</i>   |
|    |                                  | <ul style="list-style-type: none"><li>• Earth Day <b>April 2, 2017</b></li><li>• Committee Member Sign Up:</li><li>• Janice Eaton/Ted/Lee Jameson: Day of Coordination</li><li>• Reynold Blight/ Natasha/Natasha: Miscellaneous (T-shirts, Etc.)</li><li>• David Knox &amp; Mark Stephenson: Colleges &amp; Universities Outreach</li><li>• Craig Strong/Ryan Altoon: Promotional Prizes and Giveaways</li></ul> |                               |
| 6. | <b>8:40 – 8:50</b><br>10 minutes | <b>New Business:</b><br>News, announcements, topics of discussion                                                                                                                                                                                                                                                                                                                                                | Ryan Altoon, <i>President</i> |
| 7. | <b>8:50</b>                      | <b>Meeting Adjourned 9:58pm</b>                                                                                                                                                                                                                                                                                                                                                                                  | Ryan Altoon, <i>President</i> |

Next meeting: **Tuesday, March 21, 2017**