

Your Community Impact Statement has been successfully submitted to City Council and Committees.

If you have questions and/or concerns, please contact the Department of Neighborhood Empowerment at NCsupport@lacity.org.

This is an automated response, please do not reply to this email.

Contact Information

Neighborhood Council: Foothill Trails District Neighborhood Council

Name: Kevin J Davis

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The Board approved this CIS by a vote of: Yea(9) Nay(0) Abstain(0) Ineligible(0) Recusal(0)

Date of NC Board Action: 09/20/2018

Type of NC Board Action: For

Impact Information

Date: 09/21/2018

Update to a Previous Input: No

Directed To: City Council and Committees

Council File Number: 16-1068

Agenda Date: 09/20/2018

Item Number: 17

Summary: The Board voted to amend its SUPPORT of Council File #16-1068, the City Council's opposition to the Refined E2 Alignment for the California High Speed Rail Authority's Palmdale-to-Burbank project segment, and any other alignments that would cross any natural segments of the Los Angeles River and its tributaries, including the Big Tujunga Wash, at or above grade within the City of Los Angeles (including, but not limited to, Refined SR14 and Refined E1 routes). The high speed train may negatively impact our aquifers, groundwater resources, and wildlife. Additionally, all three proposed routes' at or above grade portions include over 6.4 miles that are within a very high fire hazard severity zone. The Foothill Trails District Neighborhood Council continues to join with other communities in the North East San Fernando Valley who believe more needs to be done to protect our homes, businesses and equestrian areas from the negative impacts of SR-14, E1, and E2 high speed train routes.

The General Public can subscribe to email notifications to receive updates regarding Public Meetings, Council Documents, or Department Newsletters (including neighborhood council meetings) at:

<https://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents>.

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GENERAL MEETING AGENDA

September 20, 2018, 7:00 PM

Lake View Terrace Recreation Center, 11075 Foothill Blvd., Lake View Terrace

Regular meetings are scheduled on the third Thursday of each month at 7pm

Administrative Tasks (15 minutes)

1. Call to order and Pledge of Allegiance
2. Roll call, attendance report and declaration of a quorum.
3. Opening comments by the Chair.
4. Request(s) by board members for recusal on any agenda item(s).
5. **Polling** the board/public regarding discussion requests on actionable items.
6. **Election** to fill any vacant officer position(s).
7. **Presentation/Discussion/Possible Action** to:
 - a. Appoint qualified stakeholders to currently vacant seats on the General Board.
 - b. Authorize or dissolve any new committees (as needed).
 - c. Appoint representative(s) to municipal agencies or other community groups.
 - d. Appoint new committee chairpersons and vice chairpersons (as needed).

Community Representative & Committee Reports (30 minutes)

(Reports and brief presentations only. For any detailed or lengthy questions, please follow up with presenter outside so meeting may proceed as scheduled. Thank you.)

8. **Reports** from Public Representatives. *(Max 10 minutes each):*
 - a. Government officials or their representatives.
 - b. Other community groups.
9. **Reports** from committees *(Max 5 minutes each):*
 - a. Budget and Finance
 - b. Communication and Outreach.
 - c. Equestrian.
 - d. Land Use.
 - e. Public Safety.
 - f. Rules and Elections.
10. **Reports** from community representatives *(Max 5 minutes each).*

Public Announcements and Presentation (20 minutes)

11. **Public Comment** *(Presentations are limited to non-agenda items whose subject(s) fall under the Board's jurisdiction.)*
12. **Presentations** by Community Groups *(on non-actionable items).*

Recommendation(s) by the Budget and Finance Committee (5 minutes)

13. **Presentation/Discussion/Possible Action** to ADOPT by board resolution any outstanding Monthly Expense Report (MER).

Recommendation(s) by the Land Use Committee (10 minutes)

14. **Presentation/Discussion/Possible Action** to APPROVE a letter to LA City Planning regarding the application of the Equestrian Trail Systems provisions of the San Gabriel/Verdugo Mountains Scenic Preservation Specific Plan.
15. **Presentation/Discussion/Possible Action** to APPROVE a CIS in SUPPORT of Proposed Accessory Dwelling Unit Ordinance (CPC-2016-4345-CA).

Recommendation(s) by the General Board (20 minutes)

16. **Presentation/Discussion/Possible Action** to APPROVE by board resolution a CIS in support of council file 16-1068 reaffirming the NC opposition to the currently proposed high speed rail routes through the Angeles National Forrest.
17. **Presentation/Discussion/Possible Action** to ADOPT proposed committee budget recommendations.

Housekeeping (10 minutes)

18. **Presentation/Discussion/Possible Action** to APPROVE any outstanding General Board meeting minutes.
19. Final comments by FTDNC Board members.
20. Adjournment.

PROCESS FOR RECONSIDERATION - For information on the FTDNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the FTDNC Bylaws at FTDNC.org.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a “Speaker Card” to address board members on any agenda item before they take a formal position at any meeting. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Council’s jurisdiction will be heard during the Public Comment period. Please note that under the Brown Act, the Board may be prevented from acting on a matter that you bring to its attention during the Public Comment period. However, any issue raised by a speaker may become the subject of a future meeting. Public comment is limited to 2 minutes per speaker, but limited time extensions may be granted by the Chairperson in consultation with other board members present.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Kevin J. Davis, Board President via email at president@ftdnc.org.

TRANSLATION SERVICES - To ensure availability of services or to request translation, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Kevin J. Davis, Board President, via email at president@ftdnc.org.

SERVICIOS DE TRADUCCION - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Kevin J. Davis, Presidente por correo electrónico president@ftdnc.org. para avisar al Concejo Vecinal.

PUBLIC ACCESS TO MEETING DOCUMENTS - Agendas are posted for public review at the FTDNC Headquarters, 9747 Wheatland Avenue, Shadow Hills, CA and on the FTDNC.org webpage. You can also receive agendas via email by sending a request to be added to FTDNC email blast to foothilltrails@gmail.com and/or by subscribing to the L.A. City’s Early Notification System at <https://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents>.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: FTDNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Kevin J. Davis, Board President via email at president@ftdnc.org