HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-1091

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 28, 2017

| Council File No.: | 16-1091 | |
|---|--|---|
| Council Meeting Date: 🎷 | February 24, 2017 | |
| Agenda Item No.: 🤄 | 10 | |
| Agenda Description: | relative to the 43rd Program Y | nd HOUSING COMMITTEE REPORT Year of the Housing and Community n - Fifth Year Action Plan (2017-18). |
| | | |
| Council Action: | HOUSING COMMITTEE REPORT | - ADOPTED |
| Council Vote: | | |
| YES BLUMENFIELD YES BONIN ABSENT BUSCAINO YES CEDILLO YES ENGLANDER | YES HARRIS-DAWSON ABSENT HUIZAR YES KORETZ YES KREKORIAN YES MARTINEZ | YES O'FARRELL YES PRICE YES RYU YES WESSON |
| Ley Zurth | | |
| HOLLY L. WOLCOTT CITY CLERK | | |
| Pursuant to Charter/Los A | ngeles Administrative Code Secti | ion(s): 341 |
| FILE SENT TO MAYOR: | 02/28/2017 | |
| LAST DAY FOR MAYOR TO ACT | r: 03/10/2017 | |
| х | | |
| APPROVED | *DISAPPROVED | *VETO |
| E.G. | | 3/1/2017 |
| MAYOR | | DATE SIGNED |
| | rm has been electronically signed and authorized QUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIN | |